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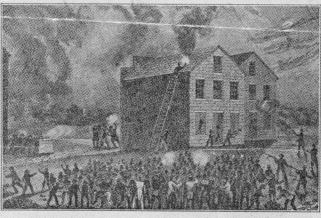
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DEFIES PRESS CURB; EDITOR IS SHOT



Scene of fatal shooting as recorded last night by our staff artist

ALTON, ILL., Nov. 7—America's free press was saved at 10:30 tonight when Elijah Parish Lovejoy, 34, local editor, received fatal gunshot wounds from an unknown assailant during a riot in the dock district.

Bystanders said that Lovejoy and six friends were attempting to hold off a gang of about 30 ruffians who had reputedly timeatened to destroy his printing press, in order to silence his editorial crusade against St. Louis slave racketeers.

Lovejoy's presses had been wrecked or thrown into the Mississippi three times previously, without the culprits being identified, but eyewitnesses have attributed the violence to the deceased editor's continued refusal to soften the paper's editorial policy in the face of threats.

Lovejoy's position was stated by

him at a public mass meeting here last week where he asserted:

"As long as I am an American citizen and as long as American blood runs in these veins, I shall hold myself at liberty to speak, to write, and to publish whatever I please, being amenable to the laws of my country for the same."

Lovejoy was a native of Albion, Maine, and was a graduate of Colby College, Waterville, Maine, in the class of 1826. He is survived by his widow who is shortly expecting a child.

FORGOTTEN?

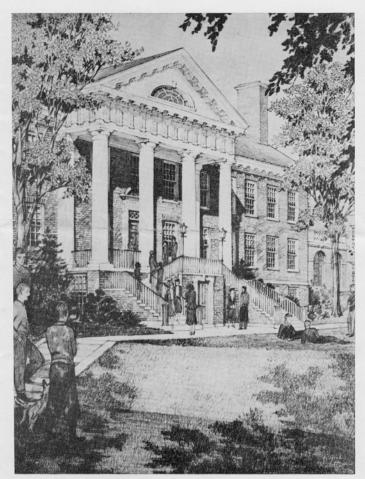
FORGOTTEN?

As told in the imaginary news account on the front cover, Elijah Parish Lovejoy died more than a century ago in defense of his constitutional right to express his editorial convictions. At that time, the implications of this tragic event were not lost on the nation's press. The files of American newspapers for the weeks following November 7, 1837, reveal countless flaming editorials and accounts of indignation meetings, orations, and resolutions proclaiming that Lovejoy's death for the cause of a free press must not be in vain. As a result, America's newspapers remained untrammeled while Lovejoy was remembered.

But today? It is an unfortunate and perhaps dangerous fact that so few people are aware of his story. It is a long overdue and a highly appropriate gesture that the newspapers of the United States should take steps to erect a memorial which will keep the name of this courageous editor and the cause for which he died before the public eye in perpetuity.

Thinking people realize that the permanence of America's cherished liberties depends upon the vigor with which these basic principles are impressed upon the youth of the land, especially those who are apt to come into positions of leadership. Our free press needs a permanent, visual, living monument. How better achieve this than by keeping alive the story and name of a man who was willing to die for the freedom of the press?

"Eternal vigilance is the price of freedom!"



THE PROPOSED LOVEJOY MEMORIAL

One Answer to the Question

The proposal to memorialize "America's Martyr to the Freedom of the Press" originated with the New England Daily Newspapers' Association. The goal is \$300,000 with which to erect a building for social sciences and for the undergraduate Lovejoy Chair of Journalism and allied subjects at Lovejoy's alma mater, Colby College at Waterville, Maine. The building thus is to be of practical worth and will also be regarded as a national shrine to the freedom of the press. A committee of newspaper publishers from all sections of the nation are sponsoring the project, and it has been endorsed by the Inland PA, the Press Associations of California, Illinois, Maine, Minnesota, New England, Pennsylvania, Texas, Washington, NEA, and other organizations.

IT'S THE SAME OLD BATTLE

Among the hundreds of editorials endorsing the Lovejoy Memorial, that of the Olympia (Wash.) Olympian is especially timely in view of what has so recently happened in Argentina:

"The history of the establishment of a free press is marked by suffering and death. To those who won the struggle for a free press and to those who fought to preserve it we owe a debt of gratitude, for on this freedom are dependent many of our other cherished freedoms. The effort to safeguard this priceless freedom must not be relaxed in this country or abroad."

The Peronistas like the Fascists, Nazis and Bolsheviks have set the pattern to be opposed. Dr. Alberto G. Paz, owner and publisher of *La Prensa*, at the Northwestern University Forum on October 1, 1951 related how and why that journalistic institution was closed and confiscated after a life of eighty-one years.

Dr. Paz lost his large newspaper. Elijah Parish Lovejoy lost both his press—four of them to be exact—and his life.

ANOTHER STEP IN THE RIGHT DIRECTION

The confiscation of *La Prensa* today and the martyrdom of Lovejoy one hundred and fourteen years ago are tragic lessons for America, the continent of freedom. It is to the credit of Northwestern University Forum representing leading newspapers in the Americas that, after having met with Dr. Paz to consider with him the manifest dangers now confronting free people, it announced to the world convictions which cannot be repeated too often.

Excerpts from the October 1, 1951, NORTHWESTERN PRESS FORUM DECLARATION

The members of the Northwestern University Forum, representing leading newspapers in the Americas, after having met with Dr. Alberto Gainza Paz to consider with him the manifest dangers now confronting free peoples do solemnly declare:

That it is our urgent conviction that the liberties of men everywhere are dependent upon the independence and integrity of their sources of information.

That the serious problems which disturb all peoples will be solved in honesty, justice and good morality only if the inhabitants of every nation are permitted to communicate with each other and with the people of other nations by freely speaking, writing and printing their thoughts.

That we recognize that since there can be no democracy without freedom of information and, since any threat to democracy in any place in the Western Hemisphere is of instant concern to the people of every one of the Republics, we consider the suppression of *La Prensa* and other newspapers in Argentina and elsewhere in the hemisphere as a threat to the freedoms of the peoples of the other 20 Republics.

That this Forum upholds the hand of the Inter American Press Association and calls on the newspapers of the United States to join with their colleagues throughout the Americas to support its battle to preserve and extend press freedom throughout the Americas.

As newspapermen we pledge ourselv. and anew to the more effective performance of the duty we owe the people. We seek, each in his own way, to be worthy of their confidence. And the best way to achieve continued confidence is by unremitting efforts to uncover, report, and publish the significant news of the day, interpreting its meaning with objectivity, and giving our editorial opinion vigorously.

That this Forum proclaims unbreakable unity on the proposition that free utterance, free listening, free printing and free reading are sacred rights of every man, bestowed by his creator, so that we may search for the truth and use the truth for himself and for his fellow men.

LOVEJOY'S DECLARATION IN THE 1830's

Lovejoy's immortal words cannot be quoted too often. They have become the creed of those who believe in the free press:

"As long as I am an American citizen and as long as American blood runs in these veins, I shall hold myself at liberty to speak, to write, and to publish whatever I please, being amenable to the laws of my country for the same."

THE ANSWER: HE IS NOT TO BE FORGOTTEN

It is good news that the newspaper profession is to grow in the right kind of power and satisfaction by linking itself to a memorial which will permanently record the philosophy and preserve the memory of the life and climactic deed of this great and courageous editor.

Contributors as of November, 1951

Alameda Times-Star Alhambra Post-Advocate Culver City Star-News Delano Record Delano Record
Glendale News-Press
Los Angeles Southwest Wave
Monrovia News-Post
N. Hollywood Valley Times
Redondo Daily Breeze
San Diego Tribune-Sun
San Diego Union San Paula Chronicle San Pedro News-Pilot Sanger Herald Santa Monica Outlook

CONNECTICUT

Ansonia Sentinel Bridgeport Herald Bridgeport Post-Telegram Bristol Press
Danbury News-Times
Greenwich Time Greenwich Time
Greenwich, Albert W. Johnston
Hartford Times
Manchester Herald
Meriden Record
Middletown Press
Naugatuck Daily News
New Eritain Herald Newtown Bee Norwalk Sentinel Stamford Advocate Torrington Register Waldoboro Press
Waterbury Republican-American Waterville Sentinel
Windham County Transcript
Winsted Citizen Sannord Tribune-Advocate
Waldoboro Press
Waterville Sentinel
Waterville, E. Allan Lightner
WaryLAND

DELAWARE

Wilmington News-Journal

DISTRICT OF COLUMBIA

U. S. News and World Report Washington, Frank B. Noyes Washington Star

GEORGIA

Atlanta Constitution

HAWAII

Honolulu Star-Bulletin

IDAHO

Nampa, Bernard Mainwaring

ILLINOIS

Alton, Mrs. Hannah W. Duncan Alton Telegraph Aurora Beacon-News Bloomington Pantagraph Charleston Courier Chicago
Hobby Magazine
Philip C. Lovejoy
Col. R. R. McCormick
T. J. White
Chicago Defender
Dixon Telegraph
Eldorado Daily Journal
Elgin Courier-News
Freeport Journal-Standard
Joliet Herald News
Moline Dispatch
Ottawa Republican-Times
Pekin Daily Times
Peoria Journal-Transcript
Peoria Star
Rock Island Argus

TOWA

Centerville Daily Iowegian and Citizen Mason City Globe-Gazette Vinton Cedar Valley Times

INDIANA

Elkhart Truth New Albany Tribune Wabash Plain Dealer-Times-Star

KANSAS

Lawrence Journal-World

MAINE

Kennebec Journal Mrs. Edith Raymond Hill and Percy V. Hill

In memory of: Anna Lovejoy Raymond Marie Louise Merrill Mrs. Marie Louise Mer William Lee Raymond Bar Harbor Times Bath Times
Bath Times
Belfast Journal
Bethel Times
Biddeford-Saco Journal
Brunswick Record

Brunswick Record
Calais Advertiser
Camden Herald
Caribou Aroostook Republican
Dover-Foxcroft Observer
Ellsworth American
Farmington, Dr. F. C. Lovejoy
Ft. Fairfield Review

Ft. Fairfield Review
Houlton Pioneer Times
Lewiston Le Messager
Lisbon Enterprise
Lubec Herald
Lincoln County News
Machias Valley News-Observer
Madison Bulletin

Mars Hill View Portland Press-Herald

Express
Telegram
Walter M. Lovejoy
Presque Isle Star-Herald
Rockland Courier-Gazette
Rumford Falls Times
Sanford Tribune-Advocate

Ellicott City Times

MASSACHUSETTS

Attleboro Sun Belmont Citizen Beverly Times Boston

Herald-Traveler Capt. Winthrop Wetherbee Brockton Enterprise-Times Cambridge, Frederick H. Lovejoy Clinton Item Framingham News Greenfield Recorder-Gazette

Haverhill R. G. W. Butters,

R. G. W. Butters,
In memory of:
Margaret Lovejoy Butters
Sunday Record
Holyoke Transcript-Telegram
Lee, Mrs Louise Lovejoy

Lee, Mrs Louise Lovejoy
Saunders
Leominster Enterprise
Lowell, Frank A. Lawlor
Lowell, Roy F. Lovejoy
Lynn, Mrs. M. Lovejoy Kirkpatrick
Melrose, Edward S. Lovejoy
New Bedford Standard-Times
North Adams Transcript
Northary on Hameshive Georgette North Adams Transcript Northampton Hampshire-Gazette Pittsfield Berkshire Eagle Quincy Patriot-Ledger Springfield Republican-Union

Springheid Republican-Union Taunton Gazette Wakefield Item Wellesley Townsman Worcester Telegram-Gazette

MICHIGAN

Peoria Star Adrian Daily Telegram Albion Recorder Press Springfield Journal-Register Springfield, Hon. Dwight H. Green Sterling Gazette Waukegan News-Sun HOWA Adrian Daily Telegram Albion Recorder Press Detroit Chronicle Detroit, John C. Manning Escanaba Press Monroe Evening News Pontiac Press Royal Oak Tribune

MINNESOTA

Albert Lea Tribune Austin Herald Moorhead Daily News Moorhead-Fargo News St. Cloud Daily Times Wilmar Daily Tribune

MISSISSIPPI

Greenville Delta Democrat

MISSOURI

Lamar Republican St. Louis Post-Dispatch

MONTANA

Great Falls Tribune

NEW HAMPSHIRE

Concord Monitor-N. H. Patriot Franklin Journal-Transcript Keene Sentinel Laconia Citizen Nashua Telegraph Portsmouth Herald

NEW JERSEY

Asbury Park Press Elizabeth Daily Journal Morristown Daily Record Newark Star-Lodger Newark Star-Lodger New Brunswick Home News Plainfield Courier-News

NEW YORK

Albany Knickerbocker News Beacon News Binghamton Press Gorning Leader
Danville Commercial-News
Elmira Star-Gazette Hudson Star Ithaca Journal-News Malone Telegram

Malone Telegram
Newburgh News
New York
Editor & Publisher
Hearst Newspapers
Herald Tribune
Long Island Star-Journal
John M. Lovejoy
Staten Island Advance

Times Ogdensburg Journal Plattsburg Press Republican

Rochester
Democrat and Chronicle
Mrs. Frank W. Lovejoy and
family
Times-Union

Saratoga Springs, The Saratogian Scarsdale, Frank Woods Lovejoy

in memory of:
Alice E. Lovejoy
Syracuse Herald-Journal
Syracuse Post-Ledger
Utica Observer-Dispatch Yonkers, James Wright Brown

NORTH DAKOTA

Grand Forks Herald Granville Herald

Niles Time

OHIO

Ashland Times-Gazette Canton, Brush Moore Newspapers, Cleveland, Guerdon S. Holden Cleveland Plain Dealer Columbus, Ellis Lovejoy Dover Reporter Elyria Chronicle-Telegram Findlay Republican Courier Newark, Frank W. Spencer Newark Advocate and American Tribune

Oberlin Times Toledo, Grove Patterson Warren Tribune-Chronicle, in memory of Mrs. Zell Hart Deming Youngstown Vindicator

OREGON

Portland Oregon Journal

PENNSYLVANIA

Allentown Call-Chronicle Ardmore Main Line Times Chester Times Coatesville Record DuBois Courier-Express Germantown Courier Germantown Courier Hamburg Item Lock Haven Express Philadelphia Inquirer Quarryville Sun Renova Record Scranton Times Scranton Tribune Sykesville Post-Dispatch Uniontown Herald-Standard Upper Darby News

RHODE ISLAND

Pawtucket, Stanley T. Black Providence Journal-Bulletin Westerly Sun Woonsocket Call

SOUTH CAROLINA

Charleston, W. W. Ball

SOUTH DAKOTA

Huron Huronite and Plainsman

TENNESSEE

Chattanooga News-Free Press Nashville Banner

Dallas News Dallas Times-Herald Texarkana Gazette and News

VERMONT

Barre Times Bennington Banner Brattleboro Reformer Burlington Free Press Rutland Herald St. Johnsbury Caledonian-Record

WASHINGTON

Spokane Chronicle-Spokesman-Review Walla Walla Union-Bulletin

WISCONSIN

Janesville Gazette Janesville, Mrs. Julia Stow Lovejoy

WYOMING

Casper Tribune-Herald

	Newspapers	Amount
GOAL	1000	\$300,000.00
Subscribed as of November 1, 1951	237	\$ 96.089.48

Many of the gifts listed above are on the basis of one to two cents per copy of circulation. By reason of increased building costs the latter basis is being emphasized.

Checks may be made out and mailed to:

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(Waterbury Republican-American)

Legally deductible as gift to Colby College

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John S. Knight
Chicago Daily News

J. R. Knowland
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New York Times

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Col. R. R. McCormick Chicago Tribune

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Joseph Pulitzer
St. Louis Post-Dispatch

Eugene C. Pulliam Indianapolis Star

Helen Rogers Reid New York Herald Tribune

Sumner Sewall

Ex-Governor of Maine

James G. Stahlman Nashville Banner

^{*} Deceased

THE REPUBLICAN.

ST. LOUIS, MONDAY, OCT. 30, 1837.

THE ANTI-SLAVERY CONVENTION AT ALTON, ILL.

Our former statement concerning the proceedings of this meeting, were, in some few particulars, inaccurate.

The meeting was called to order on Thursday, the Rev. G. Blackburn in the chair. The call of the meeting was then read, and Mr. W. Graves and G. Kimball appointed Secretaries for the time. A resolution was then adopted declaring that all the officers should be elected by viva voce vote. Considerable discussion en aed, as to who should be considered members of the convention. On the part of the Abolitionists it was contended, that none but such as had signed the call for the convention, or were members of the Abolition society, or who were willing to subscribe to the doctrines of the society. On the other side, it was insisted, that the call was general, that it invited all true friends to the cause of free discussion or friends of the slave, whether in favor or opposed to immediate abolition, to take part. That many of the delegates present, though opposed to the abolition of slavery, were the advocates of free discussion: and therefore, they were willing that far only, to subscribe to the call. During this discussion, a communication was received from the Trustees of the Church, informing the convention that when they gave their permission for the convention to be held in their house, that they expected it to be open to all: but that if this was not the true design, they could not have the use of the house. This communication was read and approved by the convention, after which, the meeting was organized by admitting all the delegates who would subscribe to any portion of the call.

They then went into the election of officers, when Dr. Blackburn received 73 votes and Dr. T. M. Hope 53, for President.

Messrs. T. M. Graves and W. M. Carr, were elected Secretaries.

The parliamentary rules in Jefferson's manual, were adopted for the regulation of the proceedings.

On motion, a committee of three, consisting of Dr Edward Beecher, U. F. Lindet and E. Turner, were appointed to prepare business for the action of the convention.

The convention then adjourned until Friday.

On Friday morning the convention again assembled. The majority of the committee appointed the preceding evening, viz: Messrs. Beecher and Turaer submitted a report, which was read, after which, Mr. Linder from the same committee, submitted a counter report. The report of the majority was a series of resolutions in substance setting forth the evils of slavery and advocating in the main the doctrinee of the "immediate

A TRACT FOR THE TIMES.

Prohibition Ground to Powder!!!



By JOSEPH C. LOVEJOY, With Forty Witnesses.

PUBLISHED BY

A. WILLIAMS & CO.

100 WASHINGTON STREET.

A TRACT FOR THE TIMES.

SEVENTEEN years ago last March, when Prohibition was under discussion in the Senate of Massachusetts, I preached a sermon from the text, "Moreover the law entered that the offence might abound." In that sermon I said, "I know very well the excitement that now prevails, and will increase on this subject, and in the midst of that flame I must stand, and perhaps be consumed by it and perhaps not."

I have stood in that fire for seventeen years, and all there is left of me, you see on the front of this Tract. It is a long time to endure privation and abuse. It is true as was said of my namesake of old, "The archers have sorely grieved him and shot at him and hated him, but his bow abode in strength, and the arms of his hands were made strong by the hand of the mighty God of Jacob."—Gen. 49: 23.

I have never flinched nor doubted; not one pang of remorse or regret. I told the truth in vindication of God's word and Christ's example; and in defence of the personal rights of every human being. The assailants are at war with God and man. Once overthrown in 1867, they have rallied, by secret methods, to re-enact their folly, and to be buried beneath it in one short year.

A great part of this Tract was prepared and published in the *Cambridge Press* during the past winter, that will explain the headings and the divisions. The

reader has here the condensed testimony drawn from more than one hundred witnesses, and scattered over a volume of more than 800 pages of the report of 1867 on the License law.

To every reasoning person, I think the evidence here will be convincing that a prohibitory law cannot stand against the convictions of so many persons, who represent the piety, the wisdom, and the knowledge of a large majority of the people of the State. Those that are not ruled by their reason, will flounder on in the morass of prohibition—a morass of hypocrisy, folly and ambition, till they at last sink forever out of sight.

I propose to fight it out on this line. I intend this Tract shall be put into the hand of every voter in the

Commonwealth.

PROHIBITORY LAWS CONDEMNED BY CONSCIENCE.

Archimedes said he could move the world, if he could find a place on which to fix his fulcrum; he never found that spot, and of course the earth was

never moved by his lever.

The prohibitionists would do wonders, but there is always a fatal *if* between them and their promised results. They have in their law, pains and penalties; fines, imprisonment and confiscations; instruments for their purpose, justices and State constables; but the world does not move; where rum abounded it still more abounds, and what was bad enough before, is still worse under this magic law. What is the difficulty? where is the flaw or the fault? We tell

them where—the moral sense of the community, of the whole world, is against them. In all ordinary crimes, the law and the penalty have not only the sentence that falls from the lips of the judge, but they have also the condemnation from the voice in the culprit's own bosom, and they have an approving sentence from all who witness or hear of the sentence.

Not so with this law of prohibition. It is based on the supposition, that to drink a glass of liquor is a sin,—is a wrong done to society. This supposition is a falsehood; a thing that the human conscience or consciousness does not teach. The inflamed declamation of a thousand flaming tongues, for twenty years, has made no impression in that direction. The stubborn conscience holds out its sharp sword to cut the lie asunder, every time it crosses its path.

Of the two hundred witnesses who appeared before the Committee of the Legislature in 1867, not ten of them could be urged up and goaded on to say they thought it a sin to drink a glass of ale, wine or whiskey. The trick, the special plea to throw guilt back upon another party, for assisting to do what it is no sin to do, has not helped the case at all. It is rather a confession of weakness, an acknowledgment that the bull by the horns is too many for them, and so they have seized him by the tail. But a bull is a hard animal to drive anyhow, and the tail makes a very uncertain rudder. So the framers, advocates and executors of this law are everywhere, and at all times, hors du combat,-everywhere put to the worst. They have nowhere the strong arm of conscience to strike for them its ceaseless and terrible blows. More than half the men who pronounce it sin to sell, go and help these sinners to commit the crime which they condemn with their tongues, but which they do not condemn in their consciences.

The universal complaint is, that juries will not find verdicts as in other cases, that witnesses will not testify readily and truthfully, and that officers will not prosecute with fidelity, and that whole communities look on, rather disposed to shelter than to punish. Why? Because they all know in their own souls that there is no crime; that the whole fabric of prohibition is got up to carry out an extreme and impossible theory. But the mischief does not stop here. The theorists do not accomplish their purpose, but they do accomplish what they do not intend. They set up a false system of laws and of morals. If a man has any right in the world, any personal liberty which government cannot challenge, any capacity for selfcontrol, it is the right to determine what he shall eat and what he shall drink. Now this law is based on the supposition that man has no such right, and no such capacity.

Worst of all, is the false standard of morals. Subtile poisons taken into the body, soon waste its strength and destroy its beauty. So with the body of society. The devil that was selected because he could do more mischief than any other, was one who said he would be a lying spirit in the mouth of all the prophets. This law has sent forth a lying spirit into the mouth of many of the prophets; they prophesy falsely, and teach for the doctrines and truths of God the commandments of men, and those false commandments. It is implied by this law that a man who drinks with his food a glass of wine is a sinner, and a man who does not do it is a better man than he; and the person that is thus exalted by a mere negative,

begins to swell with his own righteousness, and the chances are many to one that he will be changed into the most arrant hypocrite. Every careful observer of society will see these things cropping out around us on every side, and ere long we shall have a harvest of gall and wormwood.

PROHIBITION CONDEMNED BY THE SCRIPTURES.

The Scriptures come to us with the weight of divine authority. Fairly interpreted, their teaching is conclusive. The foundation axiom of the Prohibitionists is, that all liquors, of which alcohol is any part, are injurious as beverages. Wine has alcohol, wine is approved and blessed in the Scriptures, sanctioned and sanctified by the words and example of Christ, and therefore its prohibition is wrong, and condemned by the Scriptures. In nearly every book of the Old Testament wine is pronounced a blessing; the excessive use condemned then, as it is now. The warnings against the improper use no more prove the thing itself wrong, than the condemnation of foolish talking proves the gift of speech a curse instead of a blessing.

The Saviour of mankind appears on a festive occasion, and makes and presents to the guests a hundred and twenty gallons of the best wine, — wine fermented and ripe with age. On another occasion he admits that it was his habit to use it as a part of his diet. "John came neither eating bread nor drinking wine, and you say he hath a devil." The Son of Man came

eating and drinking; eating what? what John did not eat,—the ordinary food of the country,—bread. Drinking what? the ordinary drink of the country,—wine. The only attempt to get rid of the plain teaching of the Scriptures, and the example of Christ, is by a quibble,—that is, by saying this wine had no alcohol in it. Now the stream of commentators for eighteen hundred years never suggested such an idea. This new interpretation was begotten for the occasion.

The interpretation is begotten to meet a theory, not because there is the least particle of truth in it. A miracle changed the water into wine, another miracle is needed to prove that wine is not wine. This the Prohibitionists have attempted; with what success we shall see. Dr. Barnes, of Philadelphia, commenting on this miracle, says, "This had all the qualities of real wine." Rev. Eli Smith, for twenty years a missionary in Palestine, says, "Unintoxicating wines I have not been able to hear of. All wines, they say, will intoxicate more or less. So in regard to fermentation; when inquiring if there exists any such thing as unfermented wine, I have uniformly been met with a stare of surprise. The name for wine in Arabic and Hebrew is derived from the word which means to ferment." - Bib. Sacra, 1846. Dr. Van Dyck, in the same Quarterly (Jan. 1869), who has been a missionary in Syria for more than a quarter of a century, says: "From the above you can easily infer my judgment as to the proper wine for the sacrament. The same as the blessed Saviour used when he instituted the ordinance, - the juice of the grape, - so fermented as to be capable of producing intoxication when taken in sufficient quantity. Bible lands now know nothing of any other wine, and the most diligent inquiries of those longest on the ground, and most familiar with the people, satisfy them that no other has ever been known there."

The New York Independent, the organ of more Orthodox readers than any other paper in the country, in its issue of February 25th, 1869, says: "We cannot agree that there is no evidence what kind of wine our Saviour made in his first miracle. We believe that all the wine of Palestine was alcoholic, and we know that new wine was. In the climate of Palestine, fermentation would begin in half an hour after the juice was expressed, and the time of greatest drunkenness was the time of new wine." No, gentlemen, you are profane and impious, and you are urging yourselves upon the shield and buckler of Omnipotence,—upon the united opinions and practice of the whole human race.

You cannot succeed. The stars in their course fought against Sisera and his hosts; the sun in his course, the earth in its revolutions, all nature with its fixed, inevitable laws, fight against you, and proclaim your attempt neither possible nor desirable. Call off your myrmidons, let them no longer hunt for the precious life of every man who differs with you; throw down the weapons with which you war, which, because they are carnal, are therefore weak; take the sword of truth, the helmet of sincerity, and, knowing the terrors of Rum, persuade men, and you will be blessed and a blessing. Now you only fill the State with wrath, cheating, stealing, slander, and hypocrisy; the last, the most deadly of all the sins, for, like the leprosy, it strikes through flesh and blood, and eats up body and soul.

"A remarkable instance of striving to commit the Bible to the figment of an unfermented wine, is found in the Articles under the words 'Wine' and 'Fruit,' in Kitto's 'Cyclopædia of Biblical Literature,' written by Dr. F. R. Lees. But nothing could be better fitted to prejudice an Oriental scholar against the temperance reformation than to put those articles into his hands."

"The end does not sanctify the means. No good cause is promoted by unsound arguments. Our warnings are best heeded when men see that we state the truth precisely as it is. It is much better for the cause to follow reverently the teachings of God's word, than to wrest one Scripture text in favor of what some might deem the most telling arguments. The temperance reformation cannot afford to meet the terrible reaction that must inevitably follow such a course. Even on the low ground of expediency it is not wise to place the cause in antagonism with a book which is moulding the character of the world, and every day exercises a mightier and more extensive sway; a book, too, that never requires the use of wine except at the communion table, or as a medicine prescribed by another than the party who is to use it." - Rev. Dr. T. Laurie.

PROHIBITION CONDEMNED BY THE WISE AND GOOD OF THE PRESENT DAY.

The great and good Governor Andrew built his last monument of intellectual greatness and honesty, in that book of evidence drawn out in 1867, before the

Committee of the Legislature. One hundred and seventeen witnesses, second as a body to no equal number of citizens in the State, testify with one accord that they believe a prohibitory law an impossibility, and most of them declare it not only impossible, but unjust. The medical faculty were strongly represented, and testified against the law in all its forms. Some of the ablest and best clergymen of all denominations, judges learned and profound, magistrates and merchants, all pronounce it impossible, and most of them declare it wrong in principle. That book settles the fate of prohibitory laws; it is the voice of the State, the voice of mankind, and all future experiments will but confirm the opinions there recorded. We propose to give some brief extracts, to edify our friends and confound our opponents.

Ex-Governor Washburn says of the law of 1852: "We lost, by means of that law, the entire moral power of the community. Under the old arrangement there were twenty men ready on all public occasions to advocate the cause of temperance, where there is one now." Ex-Governor Clifford says: "The only decided opinion that I have, is that the existing legislation is not promotive of the morality of the community. I believe it is an invasion into the region of morals, where legislation cannot accomplish its purpose. With the people generally, I believe the change has been for the worse. I am very well persuaded that it is only a step in the wrong direction; I believe that it tends to increase the evils of intemperance; I think it will have a tendency to destroy very much of the manliness there is among us by the attempts to execute it. My own deliberate opinion is, that it has

proved an expensive failure. The law was conceived

in insincerity."

Hon. Joel Parker testified: "My opinion has been that the prohibitory law could not be executed for any great length of time; that the attempt to execute a prohibitory law, was opposite to that principle which craves excitement in some shape or form; that human nature could not be recast in such a way as that principle would be extinguished, and that it would overcome any law that could be passed, after a time; the tendency of the sale, under such circumstances, was to corrupt the morals of the community. Another objection against the prohibitory law, was the tendency to corrupt the community, by making it a political question. My opinion was, that the public good was not, on the whole, promoted by this law; so far as it is executed it is attended with certain evils which spoils its effect."

Hon. George S. Hillard says: "It seems to me the attempt to prohibit liquors is an entire failure, and that it produces some very distinct evils. I think it is a very great evil having a law on our statute-book that cannot be enforced."

Ex-Judge H. W. Bishop testifies: "I think it will be very difficult to enforce it. It affects all the other laws, and destroys the respect for the other laws, and they are yielded to reluctantly. While I was in the courts a very shrewd man came to me one day, and asked me what was the penalty for stealing a glass of liquor. I informed him that it was twenty dollars fine and costs. He then asked me what was the penalty for selling a glass of liquor. I told him that penalty was a hundred dollars fine and costs. He then asked if it was worse to sell a glass of liquor than to steal it."

Judge Sanger says, in his opinion the law is "an infringement of the rights of the citizens."

Hon. E. Haskett Derby testifies as follows: "I believe that the light wines of Europe are, to a great extent, substitutes for food. The quantity of wine used in France averages nearly a bottle per day for every inhabitant. During both of my visits to Europe I do not remember to have seen a single case of intoxication. If you punish one man for selling, you do not get rid of the appetite. I would correct the taste. If no one can legally sell, then the man who buys is in complicity with the man who sells, in a violation of law."

Hon. H. W. Paine testifies: "I remained in the State (Maine) four or five years after the passage of the first Maine Law. I was not able to perceive that there was any decrease of the use of spirits. It is because this law is practically inefficient that it is tolerated. It seems to me the present law is absolutely pernicious. There have been spasmodic efforts to enforce that law (in Maine), from time to time, but they have been spasms followed by no permanent results."

PROHIBITORY LAWS CONDEMNED BY MEN OF SCIENCE.

To the question, "How extensive, and how constant is the use of wine as a beverage in Switzerland?" Prof. Louis Agassiz answers:—

"It is the usual beverage. It is a part of the alimentation of the country. Wine is given as one of the charities extended to the poor of the country. I

do not know of a more cheerful population, nor of a more temperate people than the citizens generally of Switzerland. Intemperance is unknown in the wine-growing countries. I believe when you can have cheap, pure wine, you will no longer need prohibitory or license laws. I was amazed to see the manner in which the prohibitory legislation here interferes with the diet and mode of living of the people. I have met with a great many people, who, in the matter of drinking, do not practice in private what they profess in public."

Prof. Henry J. Bigelow has travelled in England, France, Italy, Egypt, Germany and Switzerland. To the question as to the effect of wine upon the people in wine-growing countries, he answers:—

"I should judge that it was not injurious in any way. You will find a vast amount of wine-drinking, and the stimulus, on the whole, to the advantage of the individual."

Prof. Charles T. Jackson says: -

"The moderate use of alcoholic drinks, so far from doing any harm to the human body, serves to sustain its powers of endurance, and saves the destruction of so much of our tissues, and is therefore conservative to the system. Wines act as food."

To the question, "Does any form of alcoholic drink act as food?" Prof. Horsford replies:—

"I think it is food. It ministers to the strength of the organism. In so far as it renders more perfect the digestion of the food, it acts itself as food. During my life in Germany I saw my associates drink their light wines continuously, and I saw but one drunken man while I was there." If the question were asked you whether God made or produced alcohol, what should you say? "I should say He did."

Dr. E. H. Clarke, Professor of Materia Medica, Harvard College, studied at Paris, Berlin, and Vienna. This was one of the most thorough and intelligent witnesses upon the stand. The Doctor says:—

"I lived, at one time, for about three years in almost exclusively wine-growing countries, and I looked upon the light wine there produced as being an addition to the comfort and sustenance of the people. We find all through the world tea, tobacco, fermented liquors or alcoholic beverages, distributed wherever the human race are to be found, and they seem to afford the opportunity of checking too rapid destruction of the tissues, and so keep the balance right, and the individual in health. (Alcohol.) It aids in the consumptive work of the system, and consequently enables more food to pass into the system. I look upon the usage of drinking as one that must be governed by the intelligence, by the character, by the force of will of the individual, and that it can be governed in no other way."

Dr. James C. White, Professor of Chemistry, Harvard College, testifies:—

"Alcohol acts precisely the same way, and its results are entirely the same, as the results of beef tea. It acts directly and finally in the same way as beef tea."

Dr. Joseph Parrish, President of an institution near Philadelphia, for the cure of persons given to the excessive use of narcotics and stimulants, says in reference to such testimony as we have given above:—

"How the promulgation of such views as these may influence the public mind in relation to the temperance teachings of the day, may be a question of doubt. Our own belief is, that the intelligent people of this country will be satisfied with nothing short of the truth, and that no reformatory efforts can avail for the good of men, that do not draw their inspiration from truth.

"It is, therefore, respectfully submitted to the enthusiastic laborers in the field of moral reform, who are proclaiming that it is the duty of every man to be a total abstainer from the use of alcoholic beverages, to take into the arena of their logic the facts of history and science, and weave them into the system of their

philosophy.

"We believe the temperance cause will be stronger, and the total abstinence principle commend itself more readily to mankind, if it is presented with all the facts concerning alcohol admitted, and an appeal made to the intelligent consideration of men on the basis of these facts. If it is food, and can be used under certain conditions and circumstances, let us be as free to assert it, and leave the whole case to the intelligent judgment of the people."

PROHIBITORY LAWS CONDEMNED BY THE WISE AND GOOD.

Rev. Leonard Bacon, D.D., testifies: -

"I think this law standing upon our statute-book to-day, is really a falsehood. My conviction is that this law tends to popular demoralization; such has been my conviction ever since the law went into operation, and I feel it more and more. I was told by missionaries, that the Mahomedans, under a prohibitory law, were dying out of drunkenness. So far as my observation in the town of New Haven extends, there is more intemperance now than there ever was before."

Bishop Eastburn says: -

"I am against a prohibitory law, on principle."

Rev. George E. Ellis, D.D., testifies: -

"I have been inclined to the opinion that all efforts to coerce men in their private habits only tend to make them worse. There are so many legitimate and innocent uses of every grade and kind of intoxicating liquors, that individuals will assert their right to purchase them without much difficulty or annoyance. I do not know what you would call defiance of it; I am willing to own that within a week I went and bought some wine for an invalid; I did not go to the State or town agent; I went where I chose. If that was a defiance of the law, I felt perfectly innocent in doing it."

Rev. Mr. Healy says: -

"The moral effect of the present (prohibitory) law upon this class of people is very bad. I have seen the people of other countries, where there is a constant use of wines, where I have seen no cases of intoxication."

Rev. Dr. Todd says: -

"The law has taken the work out of our hands. That has been the trouble with the pulpit for the last ten or fifteen years; and I have never been in favor of the law, for that reason. We have had this law in operation for fifteen years, but are not as well off now as when this law was put in operation, in my own community."

Rev. George Putnam, D.D., says: -

"I have not any satisfactory evidence that the attempts to suppress the use of liquor is a success, or is likely to be a success. I am not aware that intemperance has been diminished of late. I think there is now more of what is called 'moderate drinking' than there was twenty or thirty years ago. All these things lead me to the conclusion that even an approximate suppression of the use of intoxicating liquors, however desirable it may be, can never be attained. I believe that the present law produces demoralization, —a disrespect for law that cannot be enforced. It demoralizes jurors and witnesses. It demoralizes the sellers of liquors, inducing them to resort to all manner of frauds, and evasions, and tricks; to do that unlawfully

which they cannot do lawfully. It is injurious to the consciences of the people to be always violating a law."

Rev. Rufus Ellis says: -

"The prohibitory law seems to me to be ill-founded in principle, and inefficient in its workings. It is a law that I do not think can be carried out, for the reason that the conscience and the judgment of the community do not go along with it I think that the fact that the moral sentiment of a large portion of the community does not approve the law, tends to demoralize the community."

Rev. Nehemiah Adams testifies: -

"My conviction has been, and is now, that it is a failure, and for the reason it is against the light of nature."

Rev. A. P. Peabody, D.D., says: -

"I was at one time very strongly in favor of prohibitory legislation; but I believe it has done little or no permanent good, and has produced a great deal of evil. It has led to a vast amount of fraud and perjury. I believe that all the prohibitory laws that have been enacted have done a great deal of mischief."

Rev. J. A. Bolles, D.D., testifies: —

"I have not any doubt that intemperance has very much increased; nor have I any doubt that the public mind is demoralized upon the whole subject. I think it has, for instance, demoralized the public mind, by giving a false standard of morality; and I doubt if there can be any greater injury to good morals than the setting up of false standards of morality."

Rev. George B. Ide says: —

"I can only say that in Springfield the prohibitory law does not stop intemperance, does not suppress the sale of liquor; intemperance and the sale of liquor are increasing. I am sure that intemperance has increased within the last four or five years very rapidly."

PROHIBITION CONDEMNED BY MAGISTRATES.

J. C. Blaisdell, Ex-Mayor of Fall River, says: -

"The effort to enforce it is in its very nature a very demoralizing one, — demoralizing upon all who have the enforcement of the law, or the effort to enforce it, intrusted to their keeping. Young men get together in clubs of five or six in a house, and furnish themselves with liquor, and drink themselves drunk, or till their supplies are exhausted."

Hon. Louis Lapham, Justice of Police Court, Fall River, says:—

"There have been a number of complaints for illegal selling; yesterday there were six cases in my own court. Nevertheless intemperance does not seem to decrease. The attempt is to make liquor an outlaw; I think it is impracticable in its results."

P. L. Page, Police Justice at Pittsfield, says: -

"I have been an advocate of the prohibitory law from the start, and have endeavored as a police justice to carry it into effect. I must say, however, that my experience has compelled me to alter my opinion upon this law essentially. The moral feelings in the towns in our place in the police courts is in favor of screening the liquor dealers from the action of the law. I intended to say that intemperance had increased faster than the population."

Charles Philbrick, City Marshal of Lawrence, testifies: —

"It (intemperance) has been constantly increasing for the last three years. In 1864 we had before the police court for drunkenness, three hundred and ninety-seven cases; in 1865, there were five hundred and seventeen cases; in 1866, we had six hundred and eighty-one."

This witness testifies that the number of groggeries increased in Lawrence from one hundred and thirty-eight in 1865, to one hundred and sixty-eight in 1867. From forty to sixty have been prosecuted there at each term of the court since June, 1865.

William S. Meservey, Ex-Mayor of Salem, testifies: -

"The law in its effect holds out a bounty to those who violate it in the enhanced profits of the traffic, and induces perjury in the victim when forced to appear as witness for the prosecution; and while it does not lessen the number of those who sell, it increases the number of those who purchase. I think that the difficulty of a prohibitory law has been this: that it has undertaken to declare and punish as a crime, that which the moral sense of the community at large does not consider as a crime. I consider, also, that we have commenced at the wrong end entirely. If it is a crime to sell liquor, it is certainly a crime to buy it; I think the penalty should be inflicted on the persons who buy the liquor, if it is to be inflicted on those who sell."

Hon. Charles G. Davis, United States Assessor, testifies: —

"I have no question in my own mind that the law does much more hurt than good. I think it is gradually poisoning those people who drink at all by a poorer kind of liquor than would otherwise be had. As we destroy the respectable dealers, many more of a poorer class, selling a much poorer liquor, spring up."

Hon. James H. Duncan, of Haverhill, testifies: -

"My observation and conviction are that temperance has not been promoted by the prohibitory law; that the temperance of our people is not so good as it was before the passage of the law. I do not believe there ever was a time when a majority of those who composed a Legislature and passed a law were, in their individual opinion and consciences, in favor of

the law. It is impossible to make that a crime which is not made a crime by the divine law. I think that the prohibitory law demoralizes the community. Who believes that the thirty-three thousand dollars' worth sold at the agency in Haverhill were bought for medicinal and mechanical purposes, in the proper meaning of the terms? Then what a vast amount of lying has been occasioned through this agency! I think it impossible to carry out this law."

George Washington Warren, Justice of the Police Court, Charlestown, testifies:—

"The law is contrary to the actual public sentiment of the Commonwealth, in opposition to the practices of the people. I think the habits of society are no more tending to total abstinence than they were twenty-five years ago. I should think that a majority of the people use it in some form."

Isaac S. Burrell, Ex-City Marshal of Roxbury, says:—

"So far as my experience for the past two years extends, it has not diminished drunkenness; on the contrary, it seems to me that a great many more females are getting into the habit of drinking than heretofore."

THE PROHIBITORY LAW CONDEMNED BY A WHOLE CLOUD OF WITNESSES.

Rev. F. H. Hedge, D.D., testifies:—

"I think that the prohibitory measures have tended to create a great deal of moral evil, a great deal of concealment and hypocrisy. It has had a tendency to throw contempt upon law."

Prof. Bowen, of Cambridge, says: -

"It is not for the Legislature to tell me or any other man what is absolutely right or wrong. That is a matter between me, my conscience, and my God." Rev. John Power testifies: —

"I was in France three years, in the midst of a wine country, and I never saw a man drunk. As a citizen, I have a right to sell or drink, limited by the bounds of moderation. You have no right to make that law. A bare majority makes a law. That does not make it a right law."

Rev. Patrick Strain says of the liquor law: -

"I think it has done no good. I think the people generally do not respect it, nor has there been any liquor law respected by the people generally. I think that the prohibitory law makes people hypocrites and deceitful."

Rev. Edward T. Taylor (Father Taylor), the seamen's preacher, to the question, "Are you in favor of a prohibitory law?" answers:—

"By no means. I have no right to punish the righteous with the wicked. This prohibitory law shuts us in. I should not want to deny my God. I should not want to raise my hand against the hand of my God. I should not want to think the world was so reduced, and I do not believe the world is so lost."

Otis Norcross, Ex-Mayor of Boston, testifies: -

"My own experience is, that a large majority are opposed to the present law. They think it is a failure. To be sure, a few State Constables have made arrests, and broken up a few places, but it amounts to nothing. They have not taken hold of any persons of consequence."

Hon. George C. Richardson, Ex-Mayor of Cambridge, says:—

"My observation comes to this point,—that prohibition is absolutely impossible, taking men and things as they are."

F. W. Lincoln, Ex-Mayor of Boston, says: -

"My conviction is, that the present prohibitory law cannot be enforced."

Rev. S. K. Lothrop, D.D., says: -

"I did not know that anybody now undertook to maintain that it was possible absolutely to execute the present law. I do not think you can expect a great deal from a law which makes that a crime and a wrong which in itself considered is not a crime and a wrong. I think I should rather punish the man who went and took the drams, than the man who sold them. The present law in this State seems to me to be a very imperfect one. It does not seem to be doing any great good, but much harm."

Hon. John C. Park, for three years prosecuting officer in Boston, testifies:—

"The result of this law has been a demoralization of the public mind very much, in relation to obedience to the law of the land. Once get the public to the idea that such a law ought to be violated, and the public mind is demoralized by it. It has been so in this community. The jury says, 'I am not satisfied it is a nuisance. I will not say a thing is black when it is white, because the Legislature says it is black. I see it is white, and do not believe it is black. The Legislature cannot legislate that I upon oath shall say that a thing is different from what it is.' I think that the Legislature went too far when they declared it was a common nuisance."

Rev. C. F. Barnard, Minister at Large in Boston, says:—

"I have never known so much drunkenness, and I never have known so much bad liquor to be used. I never should have anything to do with a prohibitory law, nor with anything of the kind. I have no faith in that way of facing things. It is not the Gospel way. Our Saviour came eating and drinking, and the first miracle he wrought was to give the people good wine. He wanted good wine to be used, and to be considered as the good gift of the gracious Father."

E. B. Patch, of Lowell, testifies: -

"I think that the sale of liquor was never more free than it is at the present time. I believe that all dealers sell it in the most open manner, as much as they please, and to whom they please. I do not mean to say that the habit is universal, but I do mean that it is used among the better class of our citizens, who did not use it years ago. So far as the city of Lowell is concerned, it is a failure."

Rev. J. G. Cochran, for eighteen years a missionary in Persia, called as a witness by Messrs. Miner and Spooner, says:—

"Wine is made there; a pure wine, which is never sweetened. It is never drank till it is fermented. It is only intoxicating wines that are drank. I have never known the use of that which was unfermented."

Hear a warning voice from the grave of the loved and lamented Andrew:—

"I forewarn you of the day surely coming, unless you recede, when the monopoly you are striving to create, greedy for more gain and more power, anxious to increase and not to diminish its sales, will 'run the machine' in the interest of unlimited consumption by our own people, as well as by the heathen. When that day comes, it will be found that your machinery, the motive power of which will be a stream of Rum, swollen by all the affluents of commerce, will have a wheel large enough for the stream, and that the whole stream will be turned on the wheel. I pray you to avoid trying the fatal experiment to see whether in that day, and until a new revolution shall break the chain you now are forging, Massachusetts will own the Trade in Rum, or the Monopolists of the Trade will own Massachusetts, selling what they please, as they please, to whom they please, limiting their business only by the fatality of their beverages. The only safety of 'the machine' is found in the fact that it never will be made to work."

ascending to heaven, and that if the guilty are permitted to escape, at your hands it will be required. If public feeling errs now, it will not err long; a change will come. The time will soon come, when recreant Mayors will have retired upon their fame as the ex-Ministers of a riot; when Attorney Generals will have learnt that it is their business to array juries for that it is their business to array juries for the prevention of crimes; and not to impanuel mobs to promote their perpetration, when the present abettors of violence struck with sor-row and remorse, will become the most zeal-ous to procure its punishment. Until that ous to procure its punishment. Until that time comes, the guilty must be followed with that an eye that never sleeps; and when it comes, the iron hand of Law must arrest its victums, and the character of our country be redeemed and the cry of blood appeased, by bringing the murderer to his doom, or to repentance and pardoning mercy. Resolved, That while we deeply sympathize with the surviving relatives and friends of the late Rev. Elijah P. Lovejoy, and earnestly commend them to the Father of the widow and the orphan, while we deplore the loss of an intrepid soldier in the sacred warfare of

Remember that the cry of innocent blood is

that dries our tears. We feel that he has found a death worth living for. Persecution that dragged him into fame, has at last chased him up to heaven. Standing where duty pla-ced him, between the alters of Truth and Freedom, he has fallen in their defence, winning as he fell, the Patriot's laurel and the Martyr's crown. As fellow soldiers in the cause of Freedom, we bend around the fresh earth of our departed brother's tomb, and pour out to the God of the faithful, the fervent prayer of gratitude, that one so noble, so generous, so devoted, has been raised up in His A ovidence for our example; that through the storm and tempest of persecution, His spirit hath sustained him unshaken, unseduced, unterrified, to a glorious immortality. Henceforward, his name to us is a talisman and a watchword consecrated in history, inscribed among the heroes and martyrs of our race .-His voice, as the herald of Humanity, along the western waters, is now hushed in death, but its dying sound is kindling the fire of his zeal in the hearts of thousands; and ere its last echoes have ceased to reverberate, the note of his war-trumpet shall again be heard:

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blood-dyed mantle of the ascended martyr,and calling upon the Lord God of Elijah, smite the waters with a prophet's power. Resolved, That the present is a time when it becomes our duty once more, to sound the voice of alarm in the cars of our slave-holding brethren at the South, and their yet more heartless and craminal pro-slavery abettors at the North, to warn them of national sins and impending judgments. To our brethren in the South, we would speak in an especial manner. If a distinguished member of your

soon some kindred spirit will gather up the

community in a past generation could say,—that in view of the wrongs of African slavery,—he trembled to think that God was just,"—

Restore Lovejoy Landmarks

joy and Colby College have been closely linked since the early days of the college when Lovejoy, a graduate in the class of 1826, died as America's first martyr to freedom of the press.

The famed editor and crusader against slavery, lynched in 1837 by a mob in Alton, Ill., as he sought to protect his newspaper, was born on a farm in Albion.

Last week members of Colby's Student Christian Association completed clearing and restoring the Lovejoy landmarks in Albion. Thirteen students turned out to cut out brush, clear away dead wood, and chop out the small trees that have grown in and around the Lovejoy family cemetery which is orough, N. H., and Donald Beckett, Sorenson, '56, Scarborough,

Lovejoy Pond. The plot was raked and cleaned, wooden posts painted, and the grave stones straightened.

Supervising the work was the Rev. Nelson Heikes of Albion.

Once the clearing was completed another student group put in two signs, one pointing out the Lovejoy Cemetery, the other marking the birthplace of the famed martyr. The signs were made and mounted by Colby's department of buildings and grounds with the art work done by one of the department's painters, Harold Taylor of Fairfield.

The names of Elijah Parish Love-|hidden at the foot of a hill near|'55, Calais, dug the post holes for the signs, Ann Beckett, '56, Calais, and Judy Baldwin, '56, Westfield, N. J. painted the cemetery posts.

For the Student Christian As-

sociation this was one in a series of services in the community. The SCA has organized a special commission to handle such projects.

Others assisting in the general clean-up in Albion were: Bonnie Barron, '56, Gloucester, Mass.; Priscilla Chamberlin, '56, Croton Falls, N. Y.: Sara Dunbar, '56, Whitman, Mass.; Chester Ham, '53, Lynnfield Center, Mass.; Eleanor Hiltz, '56, China, Me.; Linda Powers, '56, Sanford: Anne Scheer, '56, While David McKeith, '55, Peter- New Canaan, Conn.; and Vernon

from a gentleman in Alton, of the first respectabili ty, and although it does not communicate much in addition to our statement of yesterday, yet it fully corroborates what we then said, and gives us an additional fact as to the means by which the editor es caped from personal violence.

ALTON, (ILL.) TUESDAY, A. M. August 22d, 1837.

Yours.

THE TOTO WITH TO LEGIC

August 22d, 1837. }
To the Editors of the Missouri Republican,
Gentlemen,—Last evening at 11 o'clock a smal
parly assembled with the avowed purpose of giving
the Rey, E. P. Lovejoy a coat of tar and feathers fo
not desisting to promulgate the doctrines of abolitionism. He was found by the asseilants on his
way home, and gave himself up without resistance
but begged they would take the medicine, he was
then returning with to his wife, who was lying at the
point of death. In consequence of her illness they
permitted him to depart unmolested.
They then orderly proceeded to the printing office

They then orderly proceeded to the printing office of the Observer, entered it, and strewed press, types, materials, &c. &c., into the street, where they were utirely destroyed and broken to pieces. Not more than five or six persons were concerned in the destruction of the press; a large concourse witnessed the tracealings, but none daried to interfere. proceedings, but none dared to interfere. You may confidently assure our friends and the public, that weeks past, the public have been in a state of fever-in excitement in consequence of Mr. Lovejoy's con-tinued publication of these doctrines, regardless of the persuasions of our citizens. All now is quiet and All now is quiet and

suod order.

To those who are familiar with the course of the O server, comment on the destruction of that offire is unnecessary, but abroad it may, and doubtless will be, used for the purpose of injuring the reputation of our neighboring town. This would be unjust in the extreme. There is probably no town of the size and business of Alton, on the waters of the Missi sippi, where morality and correctness of deport-nic it is more universally regarded. We know man of the citizens personally and all by reputation, justice to them requires the declaration, that all the essontials that constitute a worthy, respectable, enterprising, industrious and pleasant society, are to be fored in that place. They abhor disorder as much as y other community, however fastidious; but there is a point beyond which endurance may cease to be a vi tue, and to this point, we have every reason to believe, they were driven before they acted. The el ca and intimate connexion which existed between the business of Aless and the state of Missouri, (a stave holding state;) the necessity which there was for confidence and security to the property of the laturged them by every consideration for their own and their neighbor's prosperity, to stop the course of the Mild means were resorted to in the first Observer. The editor was urged to cease the discusnetance. sion of a subject, unpleasant and prejudicial to their own interests, and extremely dangerous to that of their neighbors on the opposite side of the river, with all these the editor refused to comply, and substituting the word emancipation for abolition, he persisted. although he could not have been ignorant that his course was destructive of the interests of those friends who gave him shelter when driven from this In fact he manifested a stubbornness that sur, rised even his friends. The result has been seen, and although regretted because of the violation of law, involved, is conddemed by but few, if any.

[For the Liberator.]
NEW YEAR'S DAY.

Brightest, merriest of days! Welcome in a thousand lays ! Not a heart but leaps for gladness, Nor a brow that 's veiled in sadness, Not an eye that beams not brighter, Not a step that is not lighter ! Day of joyful hopes and wishes, Prodigal of gifts and kisses; Want, with all his pining brood, Leaps and sings with gratitude: Nakedness-a shivering claimant-Now obtains a seemly raiment ; Sorrow wipes her tears away. On a happy New Year's Day : All the forms of sharp distress, Charity's fair hand doth bless !

What awaits, O new born Year On thy brief, untried career ? Pass not, till the world is free From the yoke of tyranny; Broken be th' oppressor's rod, In the dust his throne be trod; Till the sea of human bleod Cease to roll its gory flood, And the thundering tones of war Echo not from lands afar ;---Till the scourge intemperance, With its train, is banished hence, Of the fall the deadliest fruit, Sinking man below the brute, Foulest of impurities. Bloodiest of enemies. Body-eater, soul-destroyer, Universal plague --- annoyer: Pass not, till, from sea to sea, Christ shall gain supremacy; Idols to the bats be given ---In their stead the Lord of heaven Be consulted, loved, adored, By a guilty race restored.

[Correspondent of the National Intellige EDUCATION.

t was finally and forcibly said in

"Where are ye? Are ye playing By the stranger's blazing hearth; Forgetting, in your gladness,

Forgetting, in your gladness,
Your old home's former mirth?
Are ye dancing? Are ye singing?

Are ye full of childish glee?
Or do your light hearts sadden
With the memory of me?

With the memory of me?

Round whom, oh! gentle darlings,

Do your young arms fondly twine,

Does she press you to her bosom
Who hath taken you from mine?
Oh! boys, the twilight hour

Such a heavy time hath grown—
It recalls with such deep anguish
All I used to call my own—

That the harshest word that ever
Was spoken to me there,
Would be trivial—would be welcome-

Would be trivial—would be welcome— In this depth of n.y despar. (
Yet no! Despair shall sink not,

Yet no! Despair shall sink not,
While life and love remain—
Tho' at times my spirits fail me
And the bitter tear-drops fall,

Tho' my lot be hard and lonely,
Yet I hope—I hope thro' all.
By the living smile which greeted

The lonely one of Nain,
When her long, last watch was over,
And her hope-seemed wild and vain
By all the the tender mercy

God hath shown to human grief, When fate or man's perverseness Denied or barred relief—

By the hopeless wee which taught me To look to Him alone, From the vain appeals for justice,

From the vain appeals for justice, And wild efforts of my own— By thy light—thou unseen future, And thy tears—thou bitter past,

I will hope—tho' all forsake me, In His mercy to the last!"

Another Martyr

TO THE CAUSE OF HOLY FREEDOM!

By the following, it appears that the Rev. ELIJAH P. LOVEJOV has, with the destruction of his fourth press, been killed by a ruthless mob. Who can read it unmoved! Shame to Atton! Shame to the boasted land of the free! Sadness must seize upon the freeman's heart, while he reflects upon the inglorious deed.

Yet, there is life in the midst of death."

"Hope is no withered in affliction's blast;
The Patrice's blood 's the seed of freedom's trees."

While the friends of free com may weep with an afflicted family, and mourn the martyrdom of one the most devoted in their ranks, they should gird to themselves tighter their moral armor, and wa mightier war against oppression.

"Glory to them that die in this great cause!

"Glory to them that die in this great cause!
Kings, bigots, can inflict no brand of shame,
Or shape of death to shroud them from applause!
No! manglers of the martyr's earthly frame!
Your hangman's fingers cannot touch his fame.
Still in your prostrate land their shall be some
Pure hearts, the shrines of freedom's vestal flame.
Long trains of ill may pass unheeded, dumb,
But vengeance is behind, and justice is to come."

MOBS-FREE DISCUSSION. BROTHER, CUMMINGS, There probably was nev er a time when more was said about the right of free discussion than the present; and there are some, who, if we may judge from their manner of speaking, seem to think that "they are the people," and that free discussion "will die with them;" but who are as effectually engaged as any other class of persons whatever, in the warfare that is now waging against this boasted right of American citizens. I have already said that brutal force is the only means by which the mobbish spirit may discover itself, or by which it may accomplish its worst purposes. So this is not the only force which may be used to wrest from us the rights and privileges which the laws both of God and our country give us. For the exercise of the right of speech and in defence of this sacred right, Lovejoy lost his life. He claimed the right which was guarantied to him by the laws of his country; and he called upon his fellow citizens to sustain the laws designed to protect the citizens of our republic in the free exercise of their rights. But he called in vain. The majesty of the laws was prostrated by the reckless force of an infuriated populace, and he fell a victim to their rage. This outrage will ever be viewed as an indelible blot in the history of our republic, and calls loudly for the unqualified disappro-Lovejoy lost his bation of every virtuous citizen. life for daring to speak and publish his own sentiments. This sentence may well cause the page of our history, on which it may happen to fall, to wear a perpetual blush. But I would enquire, have not others lost, for the same offence, that which is far better than life-their character-their "good name, which is rather to be chosen than great riches," nay more, than life itself? Or, if they have not actually lost this, are there any thanks due to some among us, who seem to be petrified with horror, in view of the "Alton tragedy?" And I might further enquire whether some are not evidently taxing all the inventive powers with which Providence has blessed them, to convert this horrible tragedy itself into an instrument for the destruction of that which is dear-er than life, for the crime of daring to think and speak in a manner which they do not approve? Is it not a notorious fact that a person cannot speak or publish sentiments which may happen to differ from the views of some in our community, without exposing himself to the most outrageous misrepresentation, and calumny that ingenuity can invent? "Free discussion" consists in a fair interchange of

designs or effects, than the other. But for some cause or other "public sentiment" of which so much is said, seems to make a vast distinction in this "age of light and equal rights." I have long viewed The with grief and concern this prevailing evil. apathy manifested towards this mode of mobbish warfare against "free discussion" has appeared to me no less alarming in its aspect, or destructive in its effects, than the expression of "public sentiment" by means of the fire-brand and the dagger. The death of Lovejoy has seemed to arouse the community, in some measure, from their indifference respecting the latter; and I earnestly wish it might also concerning the former evil. This is the reat son why I have troubled you and your readers with my scattered thoughts on this subject. I wish all to give these few general hints the attention which the subject itself demands; and seriously to enquire, is there not equal cause for every virtuous citizen

"to take his stand"

against mobbish slander, as a-

views, and in meeting argument with argument for the purpose of finding truth. And therefore every friend of free discussion should feel and manifest the same abhorrence of the tongue of slander, as of the assassin's dagger, when engaged to confute argument and prostrate fair discussion. The one is no less disgraceful in its character, or diabolical in its

For the Princeton Post.

The Comet.

I'm coming down with locks of red,—
I'm coming down full sail;—
I've scattered all the figns with dread,
And turned the planets pale;
Five hundred thousand miles of head,
A million leagues of tail.

I've left the ram without a horn,
Made roast beef of the bull;
Twins curse the hour that they were born,—
The fish could not keep cool,—
Virgo's a maiden "all forlorn,"
And Leo's lost his wool.

Mars was obliged to take to flight,
Miss Venus had a swoon,
I've left them all in sad affright,
I'm steering for the moon;
The earth will then be full in sight,
You'll have hot weather soon.

Kamschatka, all the frozen climes Shall fever heat environ; The southern for their many crimes I'll pour a stream of fire on,— For I am "Twenty hundred times More hot than red hot iron."

My beard shall graze and in a trice Singe Greenland to a coal; Onesecond, and I knock a slice From off the northern pole; The shock will break and melt the ice Round Captain Symmes's "hole."

Poor devil's, you'll have cause to rue
The moment that we met;
When, fretting 'twixt a broil and stew,
Stark staring mad you get;
You'll not "resolve into a dew,"
But melt down in a sweat.

I'll spoil Bob Walker's plans, the elf I well know what he's arter; Fremont shall leave his quiet shelf With slavery's pimps to barter; And Judas Dug will hang himself With Mrs. Douglas' garter.

Bissell shall swear with hand on high, Enough to sink a nation; And Abolition Lovejoy buy, And work a slave plantation; And Kelsey's Swamps, I'll drain and dry, While Jutlooks consternation.

Buck, Pierce and Fillmore—fogy lot, Though dull of apprehension, Will quickly find they've gone to pot With slavery extension,— Cuba all charred, and Greytown hot, Panama burst by tension.

Pm coming! scattering afar,
Destruction in my trail;
Swifter than steamboat, or the car
Whirled o'er the humming rail;
Fire, frenzy, plague, and ruin are
The feathers of my tail.

P

[For the Eastern Republican.]

MR. HAYNES:—As I was passing one of the stores in this village to-day, I was called to see a card which was suspended in a conspicuous situation. It proved to be an article cut from one of your papers, and very neatly affixed to a piece of pasteboard. I have since learned that several such cards are to be seen in this village. The article is a brief ratios of a temperature westing held on the a brief notice of a temperance meeting held on the 27th ult., and a short comment on the address delivered on the occasion. I should not have troubled you with this notice, had it not contained a latent attempt to cast ridicule upon the Temperance Society, and a slur upon the gentleman who entertained us. That gentleman sustains an honorable reputation, and he cannot feel obliged to any one who shall throw a shade over his "just fame" by dealing in such superlatives as must be understood by every one as an insinuation to his prejudice. Especially on that occasion, did the gentleman deserve our most sincere gratitude, as he was at the trouble to prepare and deliver a very respectable address, although he has some scruples of his own, on the prevented him from uniting with the society.

It must have been at some sacrifice of feeling that he came forward so boldly to advocate the cause of a society, whose principles he could not himself adopt; and it is ungenerous to treat him or his address with disrespect. As to his disbelief on his address with disrespect. As to his disbellet on the subject of spontaneous combustion, I can only say, it is not a new thing, in these days of free-thinking, to call in question the clearest and most conclusive testimony which can be adduced on any subject; and if that gentleman, to show his independence has indulged a little in this propensity, in the dependence has indulged a little in this propensity, it affords no just cause for running to the city to

publish it

given.]

3

It is to be hoped, Mr. Editor, that your readers will do us the justice not to form an opinion of the literature, taste and good sense of the people of Oldtown, by the notices of temperance addresses which have issued through the papers of your city; which have issued through the papers of your city; for however kind may have been the intentions of the writers of those articles, they must have been the productions of some mexperienced persons who had not the faculty of abstraction, acute enough to tell what pleased them; and it is to be regretted that their productions have served to weaken the cause of temperance by excitations and the cause of temperance by excitations are caused to the cau ting public ridicule.

Oldtown, June 7, 1836.

We have received another communication from Oldtown upon the same subject as the above, but think the publication of but one will satisfy all who may feel aggrieved; and as this one was first received, we have given it the preference. It did not enter our noddle at the time, that the article upon "Temperance in Oldtown," published last week, had any secret meaning, or that it was intended as a slur upon the society referred to, or any individual connected with it. If we were imposed upon, we shall charge the offence to some lady of Old-town, who writes a beautiful hand, and if we ever discover who she is, will have signal revenge by a challenge-to take with us a glass of cold water. We trust none of our friends in Oldtown will take offence where none was intended on our part to be

In connexion with the preceding communication we give an extract from a letter of Mr,Owen-Lovejov, dated Alton, Dec. 6.

TRIEND TO TREEDOM AND FREE DISCUSSION

You say you regret our resort to arms, to propagate truth and convert the world." My dear sir, this is not what we did-we have not sought to promulgate our sentiments, like Mahomet, at the point of the sword- far from it-all the weapons used for this purpose have been those of kindness, love and argument, but it was a question of self-defence, and of the maintenance of civil government, of order and law. There was an insurrection against the government of the country, and if ever physical resistance was justifiable, I am persuaded it was in this case-Consider a moment the circumstances. Three presses of my brother's had already been destroyed in less, I think, than one year; the first on his arrival from St Louis, the second on the 21st of August, and the third on the 21st of September, while stored. No efforts were made to defend either of these by arms. When the third press was thrown into the river, the Mayor was among the mob, (only ten or twelve persons,) and he merely told them to disperse, without any effort to ascertain who they were, or to stay them in their work of destruction. Yet he had been apprised of the arrival of the press, and of the threats of its destruction, by one of the firm in whose store it was placed, besides being warned by the tearing down of the other press just a PORTRY.

[1838]

FOR THE HENNEPIN JOURNAL.

SACRED TO THE MEMORY OF THE REV. E. P. LOVEJOY,

Who was Murdered in Alton Nov. 7, 1837. Written Dec. 2, 1837, by a Cilizen of Putnam County.

Lovesov, thy name's enroll'd among the good, Thy fame's immortal; honor'd be thy dust. Thy strength was mighty, and thy mighty foes

Thy strength was mighty, and thy mighty foes Could not arrest that strength. They durst not meet With thee in open day, and face to face

With thee in open day, and face to face
In combat join—but tiger like they pounc'd
On thee in night—while with the darkness screen'd

From eye of taithful men. Base men! they fought With carnal arms—with falsehood and deceit.

The weapons thou didst wield, were argument And truth—and being taught by God, did'st use Them well, and sore annoy'det the foes of man.

The law of nature and of nature's God
With thee was final—and from it was no

Appeal. For sin and cruelty refin'd
Thou had'st no love, but hatred strong and deep.
Thou would'st not compromise with despots vile,

Thou would'st not compromise with despots vi But plainly taught that tyranny was wrong, That man was never made to Lord o'er man.

That man was never made to Lord o'er man,
But in the sight of God, and honest men,
"Are equal in their birth, and equal in their rights

"Are equal in their birth, and equal in their rights."
These TRUTHS, so dearly by our Fathers loved,
For which they pledged their lives, their ALL, on earth

And fought, and died—were dearly lov'd by thee.
Thy love of mercy, and of equal RIGHTS
Has made to thee a name among the friends

Of man—among the martyr'd for the TRUTH.
Yea, thou art bless'd—for HE who came himself
To die, that man might live and have his rights—
The Lorenthe Kirke of kings has call'd those bl

The Lord, the Kine of kings, has call'd those bless' Who in the cause of truth have boldly stood, And for the poor their cause have pobly plead,

And for the poor their cause have nobly plead, And to the end have faithfully endured. The Lord has doubtless call'd thee home—to joys

Unknown below—to join the saints above; And there in perfect love and harmony, Without an end, and in eternal youth,

With ever growing zeal, to praise His name; And reap a rich reward for all thy toils

On earth—for scoffings, mockings, pains, and griefs, And all the ills that wicked, selbsh, men, Could heap upon thy fated head. For this

Abuse—and for thy faith and patience here, Will Christ, the Lord, in paradise above, At his right hand—in presence of the saints-

(Ah! yes, and in the sight of those vile men Who murder'd thee) upon thy peaceful head With gracious hand, in pomp and honor, place A glorious Crown, inset with heavenly gems—

And in thy hand the palm of victory.

Then all the saints, and angels, toe, will say—Ame
And praise the grace that did thee save,

And magnify the Goo, the sinner's friend, Who with a liberal hand bestow'd that grace.

Again the heavenly hosts will shout Amen.

New-Year's Day .- A few hours since, and the

SATURDAY MORNING, JANUARY 1, 1831.

portion of time called Eighteen Hundred and Third was merged in eternity. Henceforth it exists onl in memory-a point and an epoch from which ma ny will date the rise of their prosperity, and man

others the commencement of their ruin. What thou sand hopes that bloomed brightly and hearts the

beat gaily at the beginning of the year, have fade and fainted beneath the storms of adversity ere closed! What dull and dark prospects, what agoniz ed bosoms, have been lighted up with hope an soothed from all their sorrows during the same pe riod! How many young, and beautiful, and joyou

creatures, entered upon the past year in the mids of all present enjoyments-with anticipations fo the future such as the young alone can form-not cloud or a sorrow in their visions-and are now slumbering in their graves, the victims of disease of accident, or of crime. And yet the few who sur

vive will again begin the year believing and rejoic ing in the same delusive phantoms of happiness!-Strange inconsistency of the human family! While all around us we see men toiling, and watching and suffering in vain, while we behold thom in the midst of their ruined projects and plans, sinking care-worn and out-wearied to the grave; and while we find it recorded on every page of history that we open, that thus it has ever been for six thousand vears-yet is not our ardour or zeal in the same pursuits one whit abated, and each one flatters himself with being the favoured of Heaven, and that for his sake Providence will reverse those eterna.

'Seasons, and times, and all their change move on.' And yet, but for this elasticity of the human mind, this never-failing hope, that like the fiery pillar to the sons of Israel, is ever before them, shin

ing on high and shedding a guiding light over the illows and deserts of life, who would not shrink back even at the very entrance of existence, and madly seek to return the thankless boon of immor-

flecting mind have reason to exclaim, with king DAVID-'We are fearfully and wonderfully made.'

tality to Him who gave it! So that even the seeming imperfections of our nature are in truth its most valuable qualities. How often does every re-

But we are extending our remaks beyond the space we have left, and farther than we intendedour object being merely to wish our friends at this

commencement of a new year, all the happiness which this world can give, and lar attend them thus

THE AMERICAN CITIZEN.

WEDNESDAY, NOV. 29, 1837.

THE CRISIS ARRIVED.

The blood of an American citizen is at length offered up before the eyes of all christendom a propitiatory sacrifice to SLAVERY, that Moloch of modern times—that idol of christian republicans. Now let it be seen how many will yet fall down and worship the monster, crying, "the blood be upon us and onour children!"

crying, "the blood be upon us and onour children!"
With emotions better conceived than expressed, it becomes our painful duty to announce the murder of the Rev. ELIJAH P. LOVEJOY, editor of the Alton Observer, who has fallen in defence of those sacred and inalienable rights bestowed on man by the Author of his being, and secured and guarantied to every citizen of this re-

and secured and guarantied to every citizen of this republic, by the American constitution. He fell, as will be seen by the following accounts, by the hand of an infuriated mob, incited to deeds of violence and blood by that execrable compound of all villanies, that spirit of all evil, which riots over a broken Constitution, prostrate

Law, and a crouching, bleeding Nation—the spirit of American Slavery!

now arrived; the question is fairly at issue, to which there is two sides, and but two sides—Shall Liberty or Slavery prevail? Let this outrage pass unrebuked—let this planned and premeditated murder pass unavenged, and, as we observed a few days since, we have as yet seen but "the beginning of sorrow;" violence will fill the

land, and the days of our Republic are numbered.

We feel no hesitation in saying that the crisis has

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SLAVERY.—Did we not know by sad experience what the tactics of party discipline can accomplish, the course of the "Argus" on this subject would be unaccountable. While, therefore, we are not so much surprised, we mourn over the utter disregard of principle which the "Argus" manifests, in obedience to

the behests of its party. Such a course may subserve the interests of a few designing men, but it cannot prosper, ultimately. There is a moral sense in the community that cannot bear to be so rudely shocked. As a friend, as a Christian brother, will the Editor of the "Argus" suffer us to ask him a few questions.

which we hope will be answered in the same spirit of candor and sincere good will with which they are asked.

1. Does the Editor of the Argus believe that slave-

- 1. Does the Editor of the Argus believe that slavery, in the abstract, is right?
- 2. Congress has pronounced the slave trade from Africa, piracy—does the Editor believe that, in the eyes of Goo, it is a whit more criminal than the business of negro-driving?
- 3. Does he, as a Christian and as an American citizen, wish, hope, or believe that the system of domestic slavery, as it now exists among us, will be
- perpetual?

 5. Is he satisfying a good conscience, in his en-
- 5. Is he satisfying a good conscience, in his endeavors to identify the movements of the "Republican" and "Observer" on the subject of slavery, with the principles of the extreme Abolitionists at the North?
- 6. Does he believe the statement he has copied from the U.S. Telegraph, viz: that the Rev. Dr. Coxe, "declared in public that Christ was a negro"?

4.733

when Sunday Schools shall have imparted the guarding to every family in our country, a when we come to lie down in death, we she our eyes upon a land of Sunday Schools, of leads of Christians."

Hon. Charles E. Haynes, member of the Hepresentatives of the United States, from the of Georgia, said—
rising, Mr. Chairman, to second the resolution offered, I it do with unleigned diffidence. No ld I address you on the present occasion, but as more of a christian community which feels as

Id I address you on the present occasion, but as more of a christian community which feels as interest in the advancement of human virtue knowledge as any other, I would not forbear public expression of my belief in the truth of titian revelation, and its influence over the hapss and prosperity of our country. If it be true that virtue and in cligence are the especial safe ds of republican government, and if it be true first impressions are last impressions, (and who loubt it!) how great then the importance of img the minds of our children with the knowledge

e true God, in the revelation of his Son. But, aside from duty to our own posterity, there is her consideration of peculiar and universal obtain. On this country more than on any other, e providence of God, has been cast the solemn ge of preserving and perpetuating christian reduced, and the principles of free government. It country in its march to liberty and independe, was not guided by the pillar of cloud and of as the chosen people of old, yet, in looking igh the events of the Revolutionary contest, its seems to have been alternately shadowed by the undenlightened by the other. But I do not in-

and enlightened by the other. But I do not into go into a general inquiry into the merits of indertaking, the promotion of which has called gether on this interesting occasion. It is only urpose to express for its objects, my entire apation, and to ask that the resolutions may be ted.

In Tagodore Faringhuven, member of the te of the United States, from the State of New y, then offered the following resolution;

Resolved, That the objects contemplated by the clutton of the American Sunday School U-

The result of this outrage upon the rights of American freemen, will be entirely different from that intended by its perpetrators. It will build up the cause which it was intended to prostrate. Mr. Lovejoy has died not merely in defence of the principles of the abolitionists-he has bravely and nobly fallen a martyr to an attack upon the freedom of the press, one of the dearest and most valuable rights of American freemen. It will awaken a spirit throughout the Union which shall never slumber, until the reight of mobs is suppressed, the tyranny of this government prostrate, and the oppressed are free. The bell which tolled the knell of Lovejoy, tolled the knell of slavery. His name shall survive to the end of time, a martyr of liberty. It shall point the moral of the orator, and the song of the poet, while "angels, trumpet-tongued, shall plead against the deep damnation of his taking off."-Lann Mirror.

If such deeds of blood can be perpetrated and passed over, s common occurrences, the liberty of speech and of the press but an empty name, calculated to entrap and deceive the eople in their ruin. If there is a press, an orator, or legislar in the country, who will attempt to palliate this outrage, is the mere natural consequences of the folly and obstinacy of the sufferers, they are deeply imbued with the very quint-ssence of despotism. If our liberty of speech, and of the

ress, is confined to only such subjects as a lawless mob in the exercise of their omnipotent rascality may see fit to license, we had better burn up our Constitution, burn down our Capitol, cease to pay taxes, and every one fight on his own look. If the constituted authorities of Illinois do not punish this outrage with examplary retribution, the Constitution and the laws are not worth the parchinent on which they are written. We hope for the sake of the cause of liberty, and for the sake of our numerous emigrants to that State, that she will clear her skirts from this shameful stain.—Haverhill, Mass.

We are living, we are dwelling?
In a grand and awful time;
In an age on ages telling
'To be living—is sublime.

Hark! the waking up of nations;
Gog and Magog to the fray;
Hark! what soundeth? Is creation
Groaning for its latter day?

Will ye play then? will ye dally Up? if som music, with your wine? God's own arm hath need of thine.

Hark! the onset! will ye fold your Faith-clad arms in lazy lock?
Up, O up, thou drowsy soldier:
Worlds are charging to the shock.

Worlds are charging—Heaven beholding; Thou hast but an hour to fight; Now the blazoned cross unfolding, On—right onward, for the right.

What! still hug thy dreary slumbers? 'Tis no time for idling play: Wreaths and dance, and poet numbers, Flout them! we must work to-day.

Fear not! spurn the worldling's laughter;
Thine ambition—trample thou!
Thou shalt find a long hereafter
To be more than tempts thee now.

Oh! let all the soul within you, For the truth's sake, go abroad! Strike! let every nerve and sinew Tell on ages—tell for God!

Magog leadeth many a vassal; Christ his few—his little ones: But about our leagued castle, Rear and Vanguard are his sons!

Sealed to blush, to cower never; Crossed, baptized, and born again, Sworn to be Christ's soldiers ever, Oh, for Christ, at least be men!

A. C. T.

THE HORRID OUTRAGES AND MURDER, perpetrated at Alton, in opposition to the freedom of speech and the press, have awakened a voice and a feeling which are uttered it tones of appropriate indignation throughout the land. Here and there a press, cowering to the fear of the mob, or accustomed to instigate tumults, palliates the offence of the rioters, and throws the blame on the assaulted party, or is content to copy some mobocratic version of the affair and leave the subject without comment. Do the conductors of such presses suppose that they can always keep their readers in ignorance of the truth ? Let us 'ell them that the people will ultimately see who are the real friends of right, of law, and of the Constitution .- Ohio

The details which are given below of a late disastrous affair at Alton, Illinois, are calculated to arrest public attention, not merely for the moment, but, probably, for years to come. The death of a man, falling in the defence of his undoubted rights, against the aggressions of a miscreant mob, is an event of no mean public importance. The death of the editor of a public journal, falling in defence of his press, against an excited populace, is a matter of the very highest public importance. It matters but little what Mr. Lovejoy's designs were, the destruction of his press by a mob was an outrage, than which none greater is to be found in the catalogue of human offences. It becomes the duty of the public-and more particularly of the Southern public, so to treat it.

Danimore Unronicle.

THURSDAY, APRIL 6, 1837.

THE CUMBERLAND PRESETTERIAN is an excellent paper and in almost all things its Editor, Brother Smith, displays: Christian temper and disposition. Why does he deviate from his usual course and practice, when he speaks of those who have devoted their lives, energies and property to the godlik enterprise of breaking the chains from off the manacled slaves. Does he not know that, as a body, they are among the very best men and women in the land? All that he now says against them, he will have to unsay. Time and events will dissipate the mists of prejudice through which their motives

and actions are now viewed, and they will universally be hailed as the benefactors of their race. Does not Brother SMITH know that CLARKSON, and SHARPE, and WILBERFORCE labored, while pursuing their work of love for more than twenty years, under the same popular odium, exposed to the same reckless, unmeasurable calumny as now rests upon and follows the abolitionists of our country? He surely knows it. Yet these men of God were not to be deterred from their purpose. They toiled on undiscouraged. They had examined the principles on which their course was predicated, and knew them to be the unchangeable principles of justice, they KNEW that they had the RIGHT, and that so long as they held fast to that, God himself was engaged to support them Like Moses they were called to engage in a conflict with wickedness in high places, like him they had the court, the nobility, and the "gentlemen of standing and influence" against them. But like him, through faith they overcame. When Moses had led his long-enslaved coun-"men, with "their wives and their little ones" in safety through the Red Sea, and when he heard them chanting the song of deliverance and triumph, think you not, Brother Smith, that at that hour his heart was swelled with emotions which more than repaid him for all the buffetings and scorn he had received from Pharaoh and his minions? And when Wilberforce, and Sharpe, and Clarkson saw the King of Eng-

land, at high noon, in the face of the sun and of the world, affix his signature to that act, by which the Slave Trade was declared to be piracy, and abolished throughout all their country's dominions, did not the holy triumph of that hour more, a thousand fold more, than repay them for all the scoffs, and scorns, and contumely, and bitter revilings, they had so often encountered in bringing about so glorious an event?

They "rest from their labors." But the work they did in England has yet to be performed in this country. The men whom God has appointed to do it have the same toil to undergo, the same falsehoods to encounter, the same reproaches and buffetings to endure; and, most assuredly, the same victory awaits them. We speak not of this or that particular measure, but as it regards the great, main enterprise which so many good men have undertaken in this country, that of free-, ng the slave from his fetters, we have no more doubt that "the work is of God," than we have that there is a God. And those-alas! that there should be so many, even in the Christian church-who set themselves to oppose it with "clamor and wrath," and with the weapons of detraction and violence, are, beyond question, fighting against God. Whether they are likely to succeed in such a contest is for themselves to determine.

LOVEJOY.

The following extract of a letter on the subject of the Alton riot and the death of Mr Lovejoy, is from the New York Observer, an Orthodox paper. It appears to have been written by a clergyman who was so friendly to Mr Lovejoy, as to have been selected as the organ of communicating the melancholy intelligence of the result of the fatal catastrophe to Mr L.'s wife. Many people are ready to condemn in unqualified terms the proceedings of a mob, without looking at the imprudent conduct of those who have unnecessarily caused it. The unlawful violence of a mob, it should be the endeavor of every friend to good order and the well being of society at all times, to suppress; but it is not the less the duty of every good man to avoid all unnecessary excitement, calculated to raise a mob. It is well remarked in a New York paper commenting on this extract, that "while we put down one wrong, we must not put up another. Persons who by their virtuperation and abusiveness, and violence of every sort, urge on the passions of the vulgar until they get up a mob, claim to be exempt from all censure thamselves, because to censure them would be to encourage the mob. We do not think so. If mobs are to be repressed, the licentiousness which gets them up, must also be repressed."

We are happy to perceive that the author of the extract below, has had the justice and candor to look at both sides the question.

"Mr L. undoubtely is a martyr to the cause of Anti-Slavery. And I think he was sincere and concientious in the course he had persued, but it is not every martyr that is to be justified in every step by which he brings on the crisis. Imprudence is justifiable nowhere; and that Mr L. was imprudent, the best acknowledge. Good men here lament Mr L.'s death, but they have always wished him to adopt a different course. He has not been sufficiently mild or discreet; was quick and passionate, and in some points, as I think, wrong. The most that I was that I was a labor of the course.

From the Weekly Messenger.

THE ALTON OUTRAGE.

It is extremely painful to record such acts of brutal outrage in a free and civilized country. Whatever may be the errors of our fellow-men, or the supposed injurious tendency of those errors, such inhuman conduct must ever remain unjustifiable in the estimation of unprejudiced and good men.—May we never hear the like again.

We publish in another column an account of the murder of the Rev. Mr. Lovejoy, who has several times vainly attempted to establish an Abolition paper in Alton, Illinois. Such outrageous proceedings reflect deep disgrace upon our country, and should be frowned upon by every friend of the freedom of the press, and of civil and religious liberty. So far from putting down Abolitionism, or retarding its advance, such a course will certainly increase the zeal as well as the number of its advocates. Slavery is fast approaching its termination, when its supporters resort to such desperate and high handed measures.—Beaver Argus,

Pursuant to public nous Society, together with other to adjournment on Monday evening, Dec take into serious consideration the late melancholy occurrence at Alton Ill., of the murder of the Rev. E. P. Lovejoy, by an infuriated, lawless mob. The meeting being called to order by the President, was opened by prayer, by the Rev J. C. Anthony. In accordance with the object of the meeting, the following resolutions were offered by the Rev. E. W. Robinson, and being sustained by eloquent and pertinent remarks from the Rev. E. W. Robinson, Dr. Wm. Carpenter, Rev. J. C. Anthony and Mr. John Burbank, were unanimously adopted.

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1. Resolved, That we do sincerely lament the prevalence of a spirit of insubordination to the laws of the land, which has risen up of late, to an alarming extent, because it is alike prejudicial to the exislaws of tence of good order in the community, to the interests of every peaceable citizen, and to the prevalence of morality and religion; and unless a cheek is put to that spirit, we cannot but look forward with fearful apprehensions, as it respects the permanence of our

free institutions.

2. Resolved, That we give our hearty response to the proceedings of those of all parties, who have met for the purpose of discountenancing mobs, and upholding, by discussion and the expression of public sentiment, the right of freedom of speech and of the press, as intimately connected with our dearest liberties and privileges.

ties and privileges.
3. Resolved, That the prevalence of mobs is not to be ascribed to the peaceable and lawful discussion of Anti-Slavery principles, but to the same fearlessness Anti-Slavery principles, but to the same fearlessness of the civil arm, and reckless disregard of law; which could burn the Convent at Charlestown,—which could destroy store-houses and a large quantity of flour in New York,—which would oppose the progress of the cause of temperance, or resort to violence to effect any other object desired by the voice of popular tumult in opposition to justice and the rights of peaceable citizens. peaceable citizens.

peaceable citizens.

4. Resolved, That as we wish Slavery, (the greatest curse that ever infected a free people,) to be abolished peaceably, and without the shedding of blood, so we would strongly desire that all abolitionist their efforts to advance the cause, would resort to such measures as are perfectly mild and peaceable.

5. Resolved, That the though the late Rev. E. P. Loveing, and associates had a perfect right according

Lovejoy and associates had a perfect right according Lovejoy and associates had a periect right according to the laws of the land, to defend their property, and their persons by armed force, still we would much rather that he had only gone so far as he could by peaceable measures, as the way then seemed to be hedged up against the continuance of his press at that place for the present; and because this course would have been much more agreeable to the spirit of the Gospel.

Resolved, That tho' we do not approve of all that was done to defend the press at Alton; still we would not in the least exonerate the lawless and infuriated mob from guilt, or the desert of the frowns of every lover of peace, of every advocate for the supremacy of the laws, and every well wisher of his country.

7. Resolved, That we confidently believe that the death of Mr. Loveicy will be the means of every the

death of Mr Lovejoy, will be the means of opening the eyes of multitudes to the enormity of Slavery, and of doing much to advance the cause of emancipation; doing much to advance the cause of emancipation; and our hope, and prayer to God is, that He will stay the lawless spirit that prevails. And in His all-wise Providence over-rule this event, and all the violence of the enemies of the cause of human rights, and of the freedom of speech and of the press, so as to hasten the day when all the poor, down-trodden, defenceless, degraded, uninstructed, and unchristianized of the colored race in our land, shall enjoy the rights of freemen, the protection of law, and the blessings of the men, the protection of law, and the blessings of the

Gospel.

Voted, That the doings of this meeting by publish-

ed in the Fall River Patriot

EARL SAMPSON, President. C. C. NICHOLS, Secretary. MAYFLOWER HILL •

Program of Fulfillment Passes \$2,000,000; Administration Building is Next Goal



The Music and Art Center is taking shape. In the foreground is the Keyes Science Building.

Academic Convocation Set for March

In a world forced to choose sides between conflicting political ideologies, the search for fundamental truths and for their proper application to the needs of society is more vital today than ever before. Appropriately, the Academic Convocation being held March 11-13, marking the opening of the new classroom building, will emphasize "the liberating role of the humanities and social sciences."

A nationally famed classicist, a college president whose academic background is in the social sciences, and a noted scholar who has studied and written extensively in both fields comprise the speaking program.

This year's Convocation, incidentally, continues the tradition established by President Bixler of holding at least one such event every three years, assuring each student an opportunity to attend a Convocation during his undergraduate career.

A lecture entitled "Humanities For Our Time" by Walter R. Agard, professor of classics at the University of Wisconsin, will open the program Wednesday evening, March 11, at 8:00 p. m. Professor Agard, known on the Wisconsin campus as "Mr. Humanities," was honored in a recent *Life* magazine poll as one of the country's outstanding teachers.

Following Dr. Agard's address, an open house will be held in the new classroom building named for Elijah Parish Lovejoy.

Louis B. Wright, director of the Folger Shakespeare Library in Washington, D. C., and an authority on both of the general areas under discussion, will talk on "History As A Cultural Bridge" at 4:00 p. m. Thursday.

A panel discussion on the Convocation's general theme Thursday at 8:00 p. m. will include Dr. Wright, Professor Agard, and Dr. Charles Woolsey Cole, president of Amherst College. Colby's Dean of Faculty, Robert E. L. Strider, II, will be moderator.

The concluding lecture, "What are the Social Sciences Good For?", will be given Friday at 11:00 a. m. by President Cole, who taught economics and history for many years prior to his present appointment.

Art and Music Center Now Underway

WATERVILLE, MAINE

GIFTS AND PLEDGES from alumni, parents and other friends to Colby's current two and one half million dollar Fulfillment Program passed the two million dollar mark on December 31, and by mid-February had reached \$2,063,557.98. This special Campaign bulletin pays tribute to the thousands of individuals, corporations and foundations who have taken part in this historic enterprise to move Colby into the very front rank of liberal arts colleges.

In reporting results to date, Colby expresses deep appreciation to all whose names appear in this bulletin. Great credit for the steady progress of the Campaign belongs to the army of alumni workers in the sixty-four geographic areas where it is being conducted, to the college's two hundred thirty-eight class agents, to Colby's faculty, and to the Campaign Committee of the Parents Association.

Lovejoy Memorial

On February 3, Colby students attended inaugural classes in the first of the three major building objectives of the Campaign - the new Social Sciences and Humanities Building. Containing class and seminar rooms, as well as faculty offices, the building bears the name of Colby's famous alumnus Elijah Parish Lovejoy, Class of 1826, martyr to the freedom of the American press. Formal dedication, with special tribute to newspapers and newspapermen who took an active part in the Lovejoy Memorial, will be held next November. A Convocation on the social sciences and humanities in March marks the opening of the new unit.

(Continued on page two)

Administration Building Will Meet Several Pressing Campus Needs

A DEQUATE library facilities for students and newer, more efficient administrative offices—two of Colby's most pressing needs—will be realized simultaneously when the proposed new Administration Building becomes a reality

The Lovejoy classroom building, offering the finest facilities available, is in use. The Art and Music Center, second goal of the Fulfillment Program, is under construction. The college's administrative offices, however, are still scattered throughout the Miller Library, in temporary quarters, intruding on areas sorely needed for library

purposes.

Looking hopefully ahead to the day when Campaign progress will enable construction of a new Administration Building, Librarian John R. McKenna reports "At long last we will have the floor space for sufficient reading rooms and storage of books. There will be room to carry out our carefully planned library program which will eventually provide separate rooms for microfilms, maps, and the housing of special collections, including the superb James A. Healy Collection of Irish Literature."

It is estimated that a college library doubles itself every 13 to 22 years, thus necessitating long-range expansion plans. Stack space is, of course, a major item, both for the present and the future. With administrative offices in the Miller Library, such space is even inadequate for present needs.

It is generally agreed that a small college library should have seating capacity for 40-45% of the students. The Miller Library cannot at present accommodate even 30% of the current enrollment.

As microfilm and map collections expand, separate facilities will become imperative. In addition, individual rooms are needed for the college archives, and for several collections of books and poetry which have been given to the college.

A periodical room is another necessity, since at present the periodicals are delegated to the reference room. Eventually, Mr. McKenna would also like to have seminar rooms, a study room which would be open twenty-four hours a day, and a room to be

used as headquarters for the library staff.

The occupants of the administrative offices are also coping with serious inadequacies. Especially handicapped are officers who must meet with students, faculty and parents on matters of a personal nature. Various factors of size and location make privacy practically non-existent in the offices of the Dean of Men, Dean of Women, Dean of Faculty and Recorder.

The admissions office is perhaps in the most need of expansion. Over 1,000 prospective students will be interviewed during 1959, with total visitors numbering approximately three times that figure. Where to put these visitors is a constant problem, since the admissions office has scarcely room enough for the personnel and the records necessary for its proper functioning.

Achievement of the Administration Building will indeed serve a dual purpose and cap the climax of the Fulfillment Program, equipping Colby for the task which lies ahead.

Building for Art and Music Is Now Under Construction (continued)

Colby achieved a special \$25,000 grant from the Kresge Foundation when the second major objective of the campaign - the Art and Music Building — was fully pledged by December 1, 1958, a stipulation of the grant. This was accomplished on schedule despite an increase in the total sum needed because of rising construction costs. Work is underway and the Art and Music Center is expected to be ready for occupancy in the fall. Classrooms and studios for the departments of art and music, an art gallery, a 400 seat auditorium, and a sculpture patio are among its features.

With costs continuing to climb, every effort is being made to assure that the Campaign's third objective — the Administration Building — is fully pledged during the next few months. It will not only replace temporary and makeshift quarters now used by all administrative personnel, but will complete the program for releasing space in the Miller Library presently devoted to offices but intended and urgently needed for library purposes.

This bulletin lists the first roster of donors whose gifts and sacrifices have assured the steady progress of the

Fulfillment Program.



World-famous composer Paul Hindemith conducted the Colby Community Symphony Orchestra and the Colby Glee Club in concert at the college, February 8. The program was carried throughout the state in the first stereophonic broadcast over a network of Maine stations

Above with Mr. Hindemith, who is acknowledged as "the most important musical theorist since the eighteenth century," are Glee Club officers, left to right, Donna Tasker ('59, Corinna, Maine); David Lawrence ('59, West Groton, Mass.); Nancy Nelson ('59, Belmont, Mass.); and Professor Peter Re, glee club director.

Names That Are Making History At Colby

DONORS TO THE FULFILLMENT PROGRAM

(As of January 23, 1959)

Colby expresses sincere appreciation to the Alumni, Parents, other Friends and Organizations whose names appear on these pages and whose gifts and sacrifices have assured the steady progress of the Fulfillment Program. A final list in booklet form will be published at the completion of the campaign. In spite of our most conscientious efforts, there is always a possibility of error or omission. We ask your help in calling to our attention any errors in the list which follows.

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In memory of John F. Wood
1894
Clara P. Morrill
Frances H. Morrill

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In memory of Edith Hanson Gale Minnie Corson Garland Helen Hanscom Hill Harriett F. Holmes Albert R. Keith Lena Tozier Kendrick (Deceased) Edith M. Larrabee Minnie Gallert Mayer Herbert S. Philbrick

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Vera Nash Locke
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Florence Dixon
Florence Perry Hahn (Deceased)
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As of January 23, 1959 these gifts were as follows:

LEADERSHIP	(\$5,000 and up)	63
PACE-SETTER	(\$1,000 to \$4,999)	148
ASSOCIATE	(\$500 to \$999)	180
BUILDER'S SHARE	(\$300 to \$499)	173
LOYALTY SHARE	(\$150 to \$299)	528
Total		1.092

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1923 Reta Wheaton Belyea Arthur L. Berry Doris Dickey Besse Ruth A. Blakeslee Frederick D. Blanchard Arlene Ringrose Brown Helen A. Brown William J. Brown Elliott F. Chase Mildred R. Collins Elizabeth Kellett Craven Helen L. Davis Eleanor Hawes Dempsey Edythe Porter Dunstan J. Leslie Dunstan A. Galen Eustis (Deceased) Marlin D. Farnum Melva Mann Farnum Frederick G. Fassett Edward R. Frude Agnes Cameron Gates John R. Gow Wendell F. Grant Elizabeth H. Griffin Gertrude Weller Harrington Chilton L. Kemp E. Stanley Kitchin Elizabeth B. Larrabee Marguerite Rice Lary Lillian Cyr LaVerdiere Vera Collins Lindsley Gertrude Fletcher Lowrey Marauerite Starbird Lunt Eleanor Wilkins McCarthy Ezra McEwen Madeline Beach McEwen Avis Newman Norwood George J. Odom Forrest M. Royal

Charles E. Smith Louise L. Steele Louise K. Tilley John P. Tilton (Deceased) Lloyd J. Treworgy Thelma Powers Walker Ruth Crowley Weaver Ernest R. Werme Clifford O. T. Wieden Doris E. Wyman

1924 Percy G. Beatty John L. Berry Theodore C. Bramhall Martha Marden Briggs Sue R. Daye Mary Watson Flanders Harry J. Greene Robert L. Jacobs Louis Langman Carolyn Hodgdon Libbey William J. McDonald Joseph W. McGarry Marion Brown Newcomb George T. Nickerson Morris D. Nordstrom Anne Brownstone Prilutsky Lawrence A. Putman Ruby Frost Robinson Doris Ackley Smith Ervena Goodale Smith Joseph C. Smith Arthur H. Snow Ronald W. Sturtevant Ralph Talberth Cecilia Simpson Thyng Marion Drisko Tucker Gren E. Vale Merle Rokes Waltz Mildred Todd Weir Fred M. Weiss

James A. Wilson
1925
Earle S. Anderson
Oscar P. Benn
Mildred E. Briggs
Alfred K. Chapman
Harold G. Clark
Hiram H. Crie
Claire A. Crosby
Amy Robinson Cumming

Lloyd M. Dearborn Joseph P. Gorham Raymond S. Grant William W. Hale Madeline Miles Hall Nellie Pottle Hankins Flora M. Harriman Edith Gray Havice Doris Hardy Haweeli Robert H. Hawkins Lionel Hebert Clayton W. Johnson Ralph M. Larrabee Alta Doe Maher Hollis W. Manning Olive Smith Marcia Edward H. Merrill Earl L. Merriman Ellsworth W. Millett Alice McDonald Mills Donald J. Mills John R. Monroe Rosamond Cummings Morehouse Edward T. Moynahan Elsie Bishop Nichols Philip G. Pearce William F. Powers Carrie Baker Pratt Doris Tozier Putnam Verne E. Reynolds Arthur O. Rosenthal Charles W. Shoemaker Ethel Childs Storer Sylvester R. Sullivan Leota Schoff Wadleigh Ellen Smith Weiblen Carleton F. Wiley Phyllis Bowman Wiley 1926

Class of 1926
George B. Barnes
In memory of Francis F. Bartlett
Ruth Kelliher Bartlett
Ruby Shuman Berry
F. Christine Booth
Kenneth W. Bragdon
Agnes J. Brouder
Alpha Crosby Brown
Esther Lord Cahill
Pauline Lunn Chamberlin

Marguerite Albert Cook Helen E. Davis Paul M. Edmunds Samuel R. Feldman Hilda M. Fife Susan McGraw Fortuine Donald C. Freeman William E. Garabedian J. Frank Goodrich Emily Heath Hall F. Clive Hall James H. Halpin George F. Hodgkins Charles O. Ide Philip Keith E. Evelyn Kellett Carl R. MacPherson Irma Davis McKechnie Clarence R. McLaughlin Marguerite L. O'Roak Clifford R. Packard Carroll S. Parker Ellis F. Parmenter Olive Soule Parmenter Jennie Nutter Peacock Edith Grearson Phelan George E. Roach Marian B. Rowe Doris Garland Russell Dorothy Farnum Scott Abbot E. Smith Kenneth J. Smith Roger A. Stinchfield Harry B. Thomas John S. Tibbetts Katherine Coyne Tierney Albert W. Wassell Ruth Turner Weymouth Jere G. White Doris Keay Wood Esther E. Wood Herbert McC. Wortman Mollie Seltzer Yett 1927

Barbara Whitney Beatty Dorothy Farnsworth Bragdon Stanley C. Brown James C. Brudno W. Preston Cadwallader Wenonah Pollard Cadwallader J. Ardelle Chase Leola M. Clement U. Cleal Cowing Ralph H. DeOrsay Louise Chapman Dibble Theodore Emery Erna Wolfe Fullerton Perley C. Fullerton Elizabeth Watson Gerry Dorothy Giddings Helen Speed Gossis Dorothy I. Hannaford James J. Harris Caroline Rogers Hawkes Jean Cadwallader Hickox Alan J. Hilton Mabel Root Holmes Herbert C. Jenkins C. Evan Johnson J. Douglas Johnston Archer Jordan, Jr. Frances Nason Knight James C. LaGrua Percy Levine Alan M. Lohman Marguerite Chase Macomber William A. Maccomber Waldo Lincoln MacPherson George L. Mittelsdorf Helen Stone Mittelsdorf Prudie R. Moore Albert U. Peacock

Arline Mann Peakes Greely C. Pierce Ralph F. Prescott Clyde E. Riley Lawrence Roy Miriam Rice Schulze Esther Knudsen Shettleworth Perry F. Shibles Theodore G. Smart Richard P. Staunton Barbara Fife Stearns F. Clement Taylor Fred L. Turner Lura Norcross Turner Caroline Heald Wallace Elizabeth Alden Wassell Faith D. Waterman Julia Mayo Wilson

1928

Irma Sawyer Andrews Roland B. Andrews Nelson W. Bailey Ava Dodge Barton Louise Bauer Rose Black Gladys Bunker Bridges Marion Jacobs Burke Dorothy Sylvester Carman Everett O. Champlin Helen Merrick Chandler Robert C. Chandler Ruth Viles Clark Cornelia Adair Cole C. Stanley Corey Gardner D. Cottle Esther Parker Crosman Augustine A. D'Amico Amy D. Dearborn E. Richard Drummond Margaret Davis Farnham Edmond F. Fiedler Cecil E. Foote Louis P. Fourcade Nathaniel M. Gallin Lela H. Glidden Katherine B. Greaney Ashton S. Hamilton Ena Page Hawkins Betsy Ringdahl Hicks Dorothy Daggett Johnston Leemont Kelley Walter F. Knofskie Arthur B. Levine Arthur W. Littlefield W. Robert Lombard J. Lewis Lovett P. Kenton MacCubrey Albert F. MacDougal Claire Richardson MacDougal Clyde L. Mann Evelyn Ventres Mariner Harriet Towle McCroary James T. McCroary Ruth M. McEvoy Laurice Edes Merriman Charlotte Clary Nevins Edward R. Newhall Marion Daye O'Donnell Lawrence A. Peakes Margery M. Pierce Myra Stone Pruitt Edna Cohen Rapaport Daniel J. Shanahan (Deceased) Roy V. Shorey Alberta VanHorn Shute Sydney P. Snow A. Frank Stiegler, Jr. Ruth Hutchins Stinchfield Mary Thayer Joseph F. Therriault Albert J. Thiel

Grace Morrison Thompson

Elizabeth Lewis Tittle Charles E. Towne Edna E. Turkington Ella L. Vinal Susie Stevens Watson George C. West Ruth E. Williams Clair E. Wood

Anonymous

Alice Paul Allen

J. Drisko Allen

Grace Stone Allen

1929

Muriel Sanborn Armstrong Florence Young Bennett E. Richard Benson Joseph B. Campbell J. Stone Carlson Oscar M. Chute Murray A. Coker Sylvia D. Crane Reed Davis Franklin Bedell Dexter Harvey G. Fotter Jack J. Glick Lillian Morse Henry Philip R. Higgins Martha Holt Hines Richard P. Hodsdon Everett H. Holmes Gilman S. Hooper Dorothy Wilson Irvine Rupert M. Irvine John D. Jones Lowell P. Leland F. Elizabeth Libbey Lemuel K. Lord Corona Hatch MacRae Clifford J. McGaughy Mary Vose McGillicuddy Earle A. McKeen Edwin D. Merry Ernest E. Miller Murray B. Miller John W. Miner Dorothy L. Morton John T. Nasse Barbara Weston Noyes Warren R. Payson Rosalie Mosher Reynolds Ruth Plaisted Robinson Robert W. Scott Mark R. Shibles Roy E. Smith Fred J. Sterns Allan J. Stinchfield John D. Swartz Gordon M. Trim Donald B. Tupper Irene Hersey Tuttle Bertil A. Uppvall Jean M. Watson Dorothy Woods

1930

Ethel Rose Adams Phil Allen Forrest M. Batson Philip S. Bither Helen Baker Bosworth Robert P. Brown Barbara Taylor Cahill John A. Chadwick Lindon E. Christie Aaron Cook James E. Davidson Elizabeth Bottomley Davis Clarence A. Dyer Dexter E. Elsemore Lucile Whitcomb Elsemore Leroy S. Ford Nellie Simonds Gallison

Alma E. Glidden Ralph L. Goddard Arlene William's Goodrich Harold L. Grant Evelyn L. Grindall Hugh G. Hatfield G. Gilbert Henry Karl R. Hines Pauline Morin Howlett Gerald A. Johnson Harland L. Keay John H. Lee Philip Lloyd-Ely Helen Hobbs Lyon Pauline Smith Mayhew Mary Rollins Millett Helen Kimball Mintz Albert C. Palmer Norman D. Palmer Helen Chase Pardey Walter P. Quarrington Deane R. Quinton Maxine Hoyt Richmond Bernard C. Shaw Margaret Hale Shaw Ruth Park Smith Mary Petke Summers Frances E. Thayer Barbara Libby Tozier Pauline Brill Trafton Nathan Tupper Mary K. Wasgatt Charles W. Weaver, Jr. Stanton S. Weed Edith M. Woodward Viola Blake Woodward

Miles L. Allen Robert Allen, Jr. Myrtle Paine Barker William B. Brown Edward S. Cobb Louise Mulligan Collins Mary Cadwallader Combellack Barbara Hamlin Cummings Faith Rollins Davidson John S. Davidson Frances Page Egan Robert B. Eldridge Arthur B. Esty Arlene Woodman Evans Roderick E. Farnham Howard L. Ferguson Alexander R. Gillmor Hope Pullen Gillmor Marvin S. Glazier In memory of Louise Grearson Haley Edward F. Hayde Charles Heddericg Charles C. Hicks Anne Macomber Holden Eunice Foye Hutchins Lucius V. Lobdell Muriel MacDougall Lobdell Eleanor Hilton Martin William C. Martin John C. McCoy, Jr. Mary Dignam Murphy Roland J. Poulin Evelyn Haycock Quinton Alice Linscott Roberts Wayne E. Roberts Vivian F. Russell Evelyn Bell Rowe In memory of Marjorie Small George F. Sprague George H. Sterns Robert G. Stirling Marion White Thurlow Doris Spencer Wallis

1932

Douglas B. Allan Melvin E. Anderson Jane C. Belcher Marjorie Van Horn Bernier James Block Barbara Sherman Burger William H. Caddoo Donald M. Christie Stanley L. Clement Richard Cummings John B. Curtis Fulton E. Daniels Barbara Works Dyer Harvey B. Evans Maxwell H. Feinman James E. Fell Dorcas Paul Frost Estelle Taylor Goodwin Thompson D. Grant Nissie Grossman Louise Dyer Hall Martha Johnston Hayward Evelyn L. Johnson Glen B. Lawrence Harold F. Lemoine Alex Lindholm G. Alden Macdonald Samuel H. Marder Hubert J. Merrick, Jr. Dolores Dignam Morgan Christo T. Nasse Norman C. Perkins Gladys True Phelps Tina Thompson Poulin Henry W. Rollins Viola Rowe Rollins Marion Richardson Snow Morton Sorensen Jean Wellington Terry Philip C. Thibodeau Clinton F. Thurlow Gwendolyn Mardin Trefethen Phyllis Hamlin Wade Ralph H. Wakefield Genevieve Garran Waterhouse

1933

Carl W. Ackley Barbara Johnson Alden Elizabeth Swanton Allan Charlotte Bloomfield Auger Arthur R. Austin Rosamond F. Barker Leon A. Bradbury Elizabeth Haley Brewster Carleton D. Brown Herbert K. Bryan David S. Carr Frances Perkins Cary Evelyn Brackley Chadbourne Harold F. Chase Dorris Moore Cox J. Robert Curtis Marguerite deRochemont William N. Dexter Walter L. Dignam Dorothy Dingwall Emery S. Dunfee Carl F. Foster Averill D. Gellerson Robert F. Greene Bertrand W. Hayward Stanley C. Hersey Wilma Stanley Hill Norma Fuller Hurst Isabelle Miller Hutchinson Dana A. Jordan Muriel Hallett Kennedy Raymond O. Knauff Rebecca Chester Larsen Myron J. Levine Marian Archer MacDonald

Irving M. Malsch Theodore H. Packard James E. Poulin Vesta Alden Putnam Lillian Shapiro Reardon Donald H. Rhoades Priscilla Perkins Schumacher Albert L. Skidds Clyde W. Skillin Katherine Holmes Snell Theron R. Stinchfield Geraldine Colbath Taylor William M. Terry Bertha Lewis Timson Louise Smith Velten Ruth Weston Otis W. Wheeler Ethel Bragg Williams Harrison F. Williams R. Leon Williams W. Malcolm Wilson Perry G. Wortman

1934

John M. Alden

Selwyn I. Braudy

William T. Bryant William J. Chapman Greta Murray Connors Lois B. Crowell Henry Davidson Hayden E. Fairbanks Samson Fisher Jacob Hains Florence Harding Hamilton John P. Holden E. William Hucke Evelyn M. Kelley Mary Buss Krueger Ann Duoba Lawrence Robert M. MacGregor Margaret Salmond Matheson Myron H. Matz William H. Millett Barbara White Morse Eleanor W. Ness Franklin Norvish Frances M. Palmer Harriet Pease Patrick Preston W. Pennell Everett P. Perkins Harold M. Plotkin George C. Putnam Dorothy Hawkes Reynolds Leslie R. Rhoda Portia Pendleton Rideout Margaret Raymond Small Sybil Wolman Smith Arthur W. Stetson, Jr. Barbara Bridges Stinneford Horace B. Wesott

1935 Carroll W. Abbott Warden C. Amidon George H. Anderson Leo Barron J. Warren Bishop Donald M. Bither Harold F. Brown Norman R. Brown Elizabeth Franklin Call Ruth Thorne Chaplin Morris Cohen John J. Coyne Ellen Dignam Downing Albion L. Farnham Melvin O. Flood Wiliiam T. Fuller Everett W. Gray Lawrence N. Gray Edward J. Gurney, Jr. Leo F. Haggerty Ann Trimble Hilton

David R. Hilton Deane L. Hodges Margaret Jordan Reba E. Jose Wilfred R. Kelly Milton P. Kleinholz Theophile S. Krawiec Maurice Krinsky Donald F. Larkin Thomas W. Libby Floyd F. Ludwig Eugene A. McAlary Kathryn Herrick McCrodden John R. Merrick Richmond N. Noyes A Philadelphia Alumnus Bettina Wellington Piper Elbridge B. Ross Elinor Chick Ross Ruth Shesong Ross Virginia Swallow Seepe Raymond E. Shibley Edgar G. Spear Gordon P. Thompson John B. Ward Barbara Howard Williams Ralph S. Williams Ruth Wheeler Wood Llewellyn F. Wortman 1936

Kathryn Caswell Abbott Annette Tebbetts Audette Edna F. Bailey Arthur W. Bartel, 2nd Hugh D. Beach George R. Berry Alton D. Blake, Jr. Howard L. Brown Katherine Rollins Brown Robert O. Brown Frederick D. Call Omar E. Canders John P. Dolan Willard H. Dunn Millard E. Emanuelson Edmund N. Ervin Ruth Fuller Frost Milton M. Gilson Agnes Carlyle Hadden Alice Bocquel Hartwell Floyd M. Haskell Cleo Tuttle Henderson Harold W. Hickey Jeanne Peyrot Hoffman Harold W. Kimball, Jr. Maxine L. Knapp Eleanor Manter LeMaistre Samuel R. Manelis Ruth Michalek McAlary Wallace B. McLaughlin Oliver C. Mellen Annabelle White Messer Elizabeth Miller Leon B. Palmer Albert O. Piper Louis G. Rancourt John F. Reynolds Dorothy Gould Rhoades Ernest J. Roderick Sheldon R. Rudnick Roberta Ryan Ryan Emma Small Schlosberg Gordon W. Schumacher Robert W. Sparkes James R. Stinneford Ruth Mailey Sutherland Carolyn Williams Turpie Dorothy Cunningham Vendetti 1937

Anonymous Harold C. Allen Joel Allen Dorothy Smith Brown George N. Burt Wilfred J. Combellack Sara J. Cowan Margaret Libby Darlow Marcella Duoba Edith E. Emery Hildreth Wheeler Finn James E. Glover Morton M. Goldfine M. Edson Goodrich Dorothy W. Goodwin J. Robert Haskell Mary Fairbanks Haskell Barbara Frazee Haynes Harold Hurwitz Eino A. Kivi Willard D. Libby Ruth Walden Ludwig Frank R. Mellon Marjorie Gould Murphy Paul K. Palmer Malcolm M. Pierce Frederick K. Poulin Lewis E. Rush Foahd J. Saliem Wayne B. Sanders Hazel Wepfer Thayer Louise G. Tracey Mary Ewen Ulich Emery P. Worthen Whitney Wright Gordon S. Young Lucille Pinette Zukowski

1938 Anonymous A. Wendall Anderson Dorothy Trainor Anderson Joseph G. Antan Robert N. Anthony Kenneth R. Bickford L. Russell Blanchard Roger J. Bourassa Ralph W. Brown Calvin L. Butler Joseph Ciechon Cecil M. Daggett, Jr. Carroll F. Danforth Harold P. Davis, Jr. Wade R. Davis Richard W. Dow Marion E. Dugdale Lawrence W. Dwyer Frederick C. Emery Mary Herd Emery James Fox Ernest M. Frost Alonzo H. Garcelon Martha Bessom Gorman W. Linwood Haynes Harry K. Hollis Eliot S. Irving Helen Foster Jenison Edwin M. Leach Lawrence C. Lightner Charles A. Macgregor Ethel Bradstreet Maney Lucile E. McClintock Marcus C. Oladell Mitchell E. Phillips Frank A. Record Walter B. Rideout E. Donald Rogers Elizabeth Newell Rosenbaum Elizabeth Herd Sanders Helen Wade Sawdon Edwin Shuman J. Marble Thayer Elizabeth McLeod Thompson Herschell M. Turner Victor W. Vincent Maynard C. Waltz

Margaret Higgins Williams Paul G. Winsor Louise Weeks Wright

1939

Freda K. Able Arnold Benton Edward S. Boulos, Jr. Leon J. Braudy Frank H. Burchell Robert V. Canders Charles L. Dignam Elizabeth J. Doran Clarence E. Dore Elliott H. Drisko Fletcher Eaton Stephen Greenwald Helen Carter Guptill Nathanael M. Guptill Constance Knickerbocker Harley Priscilla Jones Hauter Elizabeth Solie Howard Albert L. Hunter, Jr. Gilbert E. Hutchinson Marion Crawford Hutchinson Roy Y. Illingworth Lester Jolovitz Ruth Reed Kingman Leo S. Kresky Alma Moses Kuhn David C. Libbey Anne Simpson Miller Mary Healey Orr Arlene Paine Osias Wilson C. Piper Maurice A. Rancourt Jeanette Drisko Rideout Judith Quint Schreider Stanley H. Schreider Allan B. Smith Kenneth G. Stanley Machaon E. Stevens Mildred Colwell Stevens Arline Bamber Veracka Earl L. Wade Irving Ward

1940 Isabel C. Abbott Alexander Anton Brewster A. Branz Ruth Moore Brown E. Robert Bruce Mary Wheeler Bruzga Robert B. Carr Clark H. Carter Raye Winslow Carter Marjorie Chase Chapman Jean Congdon Deneke Clarence Fernald Fred M. Ford Halsey A. Frederick, Jr. Donald A. Gilfoy Helen Brown Gilfoy Ruth Gollis Frances C. Gray Maurice D. Gross Doris Rose Hopengarten Edward H. Jenison Gordon B. Jones Stanley W. Kimball In memory of Charles F. Maguire Priscilla B. Mailey Ruth Hendricks Marden Carl W. McGraw Elizabeth Walden Palmer Olive Pullen Palmer Warren F. Pearl Ellen Fitch Peterson William D. Pinansky Leah-Doris A. Russell Virginia Gray Schwab

Constance Pratt Spinney

Roger Stebbins Ruth Gould Stebbins Philip A. Stinchfield Patricia Thomas Thompson Constance L. Tilley Alfred N. Timberlake Leon Tobin Ross H. Webb Marjorie Day Weeks Elizabeth C. Wescott

Linwood L. Workman, Jr. 1941 Anonymous Henry W. Abbott, Jr. Jane Russell Abbott Charles E. Barnfather Elizabeth Sweetser Baxter Elmer L. Baxter George L. Beach, Jr. Dwight K. Beal Hartley A. Bither Richard H. Bright Thelma Bassett Cornell Mildred Van Valkenburg Demartini Norris E. Dibble John C. Eaton Claire F. Emerson Raymond A. Fortin James J. Foster Joseph J. Freme Diana Wiesenthal Friedman Hoover R. Goffin Audrey Massell Greenwald Stanley Gruber William H. Hughes Geraldine Stefko Jones Hiram P. Macintosh Ada Vinecour Mandell Ruth Lewis Nowlan In memory of Richard E. Noyes S. Winnifred Odlin Jerome Orenstein John E. Ormiston Linwood C. Potter Robert W. Pullen Ruth Scribner Rich Robert C. Ryan Virginia Ryan Alison Pike Slade Doris Peterson Stanley Willetta McGrath Snow Wendell T. Starr Ruth R. Stebbins Herbert D. Sterns George J. Stump Edwin A. Toolis Lubov Leonovich Waltz Olive Savage Ward

1942 Mary Anacki Robert M. Arnold Arthur G. Beach Martha Rogers Beach Susanne Rose Bessey Harold J. Bubar Louise Hagan Bubar Robinson D. Burbank Clifford F. Came, Jr. George C. Carothers Jane Leighton Carr Harry Cohen Kenneth M. Decker Richard R. Dyer Jane Soule Engert Dorothy Smith Fernald Milton W. Hamilt Beniah C. Harding Laurie L. Harris Eero R. Helin Barbara R. Holden

Joanna MacMurty Workman

Max A. Holzrichter Carolyn Hopkins Johnson Lincoln V. Johnson Ruth Crowell Knight Richard N. Kohn Alton G. Laliberte Victor A. Lebednik Arthur B. Lincoln, Jr. Charles A. Lord Melvin N. Lock Edward F. Loring John L. Lowell Christine Bruce Lyon Jean Cannell MacRae Weston MacRae Florence Perkins Migner Albert Newell Linwood E. Palmer, Jr. George A. Parker, Jr. Walter M. Pejko Muriel Carrell Philson J. Franklin Pineo Carl J. Pizzano, Jr. Joseph R. Rancourt * Robert S. Rice Betty Barter Richardson Gordan A. Richardson Priscilla George Ross Albert I. Schoenberger Oren G. Shiro Cynthia M. Smith Betty Anne Royal Spiegal Addison E. Steeves Marilyn Ireland Steeves Marion B. Thomas Margaret Campbell Timberlake William E. Tucker William W. Vaughan Lewis E. Weeks, Jr. Theodora Wright Weston Priscilla Hathorn White Betsey Libbey Williams 1943

Paul M. Abramson Elizabeth Field Blanchard Jeannette Nielson Braddock Thomas R. Braddock Eleanor Smart Braunmuller Norman A. Chaletzky Elizabeth Tobey Choate Kathleen Monaghan Corey Robert C. Cornell In memory of Harold A. Costley Lowell R. Cumming Marjorie McDougal Davis Robert C. Dennison Priscilla Moldenke Drake Anne Dunmore Natalie Cousens Dyer Patricia Ford Ellis Ethel Paradis Emerson Thomas W. Farnsworth, Jr. Richard A. Field William Finkeldey Harry Hildebrandt Jane Hudson Hinman Calvin K. Hubbard Elwin F. Hussey George H. Jahn Jeanice Grant Keese Eliot B. Kraft Anita Pooler Laliberte Perley M. Leighton Irving Liss Ronald D. Lupton Lauchlin MacKinnon Delbert D. Matheson Thelma Proctor Matheson Frederick B. McAlary Frank J. Miselis Ruth Graves Montgomery James W. Moriarty





Leonard L. Osier Geraldine Fennessy Parker Charles F. Pearce, Jr. Lucien J. Pellerin Ronald M. Reed Lorraine DesIsles Reifel 1. Bradford Shaw I Kenneth Shepard Eilene Alpert Siegal Lillian Beck Skolem Lyndon A. Small Hilda Niehoff True Ruby Lott Tucker Louis J. Volpe Jacquelyn Nearney Wallace Sylvia Rakofsky Weller Donald C. Whitten Paul V. Witham

1944

Anonymous Rae Gale Backer Nancy Curtis Bacon William T. Belger Helen Watson Boldi Russell E. Brown Catherine Clark Brunell Robert H. Brunell Donald M. Butcher Alexander E. Dembkowski Wesley R. Doe Patricia Berquist Donna Efthim F. Economu Mildred Steenland Ellison W. Merritt Emerson Franklin H. Ervin Arnold A. Glassman Richard D. Goodridge W. Harris Graf Barbara White Haddad William R. Hibel Frederick W. Howard William Hutcheson Hope Mansfield Jahn Charles W. Luce Shirley Ellice Lord Dorothy Holtman Lyon N. Douglas MacLeod, Jr. Eileen A. Matteo Walter B. Maxfield Josephine Pitts McAlary Priscilla Higgins Merrifield Paul E. Merrifield Evelyn Gates Moriarty G. Richard Mountfort Philip E. Nutting Barbara Baylis Primiano Elizabeth Wood Reed William A. Reifel Edward H. Saltzberg Mary Weeks Sawyer Ralph M. Sawyer, Jr. Stanley Short James Springer Eugene C. Struckhoff Harold L. Vigue Alden E. Wagner Sarah Martin Wahl Eleanor Eisberg Watson Philip H. Watson Annabell Morrison Wolfertz Frederick S. Wood Benjamin Zecker

1945
Christy C. Adams
Adele Grindrod Bates
Beverly F. Booth
Marilyn L. Bryant
Katherine McCarroll Christensen
Mason W. Colby
Lois Loudon Cutler
Charles A. Dudley
Georgina Guillford Fielding

Edwin S. Gibson
Anita Konikow Glassman
Muriel Marker Gould
Elizabeth Lohnes Gruden
Marguerite B. Gustafson
Floyd L. Harding
Janet Jacobs Holden
Doris Taylor Huber
Paul R. Huber
Doris Blanchard Hutcheson
Ann L. Johnson
Roslyn E. Kramer
Mary Callard Laughland
Marie Kraeler Lowenstein
Anna Van Middlesworth Mac-

Kee Rita A. McCabe Marjorie Merrill Melvin Michael M. Nawfel Garrett V. Ridgley Frances Willey Rippere Ernest I. Rotenberg Viola M. Smith Helen Strauss Sherwood J. Tarlow M. Colby Tibbetts Edith Hinckley Turner Joseph R. Wallace Frances Dow Wells Maurice M. Whitten Ernest J. Williams Jane Farnham Wood

1946 Anita Herdegen Allen Ann Lawrence Bondy Edward M. Cook, Jr. Naomi Dick Dice Shirley Martin Dudley Ruth Lewin Emerson Carol Robin Epstein Nancy Parsons Ferguson Wilfred R. Granger Hope Emerson Hatch Marie E. Jones Hanna Karp Laipson Muriel Larrabee Halston O. Lenentine Hilda Robertson Lyons Jean O'Brien Perkins Betty Soule Pope Charlene Blance Ray Courtney H. Simpson Harriet Glashow Singer Roselle Johnson Tharion Mary L. Young

1947 Margaret Scott Alden Nancy Burbank Allured Elizabeth Richmond Anthony Dorothy Briggs Aronson Maynard F. Baldwin Miriam Marsh Barteaux Joanne O. Bouton N. Paul Bromley In memory of David Bruckheimer Theodore R. Buyniski Beverly Benner Cassara Charlotte Hanks Dumas Albert I. Ellis Jean Murray Fallon Mae Hoyt Farrington Elizabeth Hall Fitch Stanley F. Frolio Elinor Farnham Frolio Ray B. Greene, Jr. William Gutteridge

Gloria Kennedy Hammond

Perry A. Harding Marilyn L. Hubert Mitchell C. Jaworski

Lawrence S. Kaplan

Barbara King Longley Robert Lucy, Jr. Robert L. Madison Mary Waters McElhannon Faith Jones Middleton Alice Billington Rex Jane Gray Rollins Josephine Scheiber Edward S. Sherwood Shirley Warren Shirley Robert Singer Arline Kiessling Wills Jean Whiston Carl R. Wright Roberta E. Young

1948

James Alex

Jacquelyn M. Allen Margaret Clark Atkins Dorothy Almquist Attaliades Marion Sturtevant Atwater S. Shipley Atwater Anne Fraser Baer Phyllis M. Bedig Shirley M. Bessey Edward G. Birdsey Mary Louise Coulombe Boddy Douglas C. Borton Donald J. Bourassa Priscilla Bryant Bourassa Shirley Carrier Brown William L. Bryan Benjamin C. Bubar Lois Bowers Came Carl E. Chellquist Shirley Smith Chellquist David A. Choate Dorothy Worthley Cleaver A. Howell Clement Norice Mahoney Conant Elizabeth Coombs Corke Charles E. Cousins Elizabeth Hall Cousins Jane George Daniels Charlotte Weinberg Davis Charles R. Debevoise Muriel Howard Deacon Kathryn J. Dempsey Harriet Hutchinson Dusty Norman G. Epstein Ronald M. Farkas Francis R. Folino Virginia Brewer Folino Mary B. Gilles Louise J. Gillingham Avis Yatto Godbout Janet Gay Hawkins Susan Lynch Henry Constance M. Howes Eugene A. Hunter Katherine Weisman Jaffe Cyril M. Joly, Jr. Marvin S. Joslow Edward E. Kaplan Barbara Herrington Keith Carolyn Browne Kelso Harvey L. Koizim Sanford I. Kroll Merle I. Lathrop Charles Harry Lightbody Margaret Horsch Lightbody Barbara Lindsay Lucy Ruth Barron Lunder Evelyn Helfant Malkin David M. Marzynski Ruth Burns Mason Gertrude S. McKusick Hazel Huckins Merrill Gordon T. Miller Marie Machell Milliken Martha Morrill-McDonough Marianne Schoeffel Nelson

Mary Conley Nelson Mary Burrison Odell F. Shirley Parks Frederick W. Perkins, Jr. Philip E. Peterson Helen Moore Phillips Richard H. Rabner Janet Bowmar Reynolds Mildred Schnebbe Riordan Marguerite Jack Robinson Everett O. Rockwell Richard H. Rogers Jeane Marshall Sawyer Daniel C. Scioletti Frances Posca Scioletti Maurice C. Smith Paul I. Smith Paul Solomon Joseph R. Spina Carol Silverstein Stoll Frederick P. Sutherland Ruth Marriner Szopa Gilbert Y. Taverner C. William Taylor Barbara Bond Wasserman Robert M. Wasserman Harriet Sargent Wiswell Marianna Nutter Wyer Frances Hyde Zecker

1949 Kathryn Garrick Alex Marguerite I. Baker Robert G. Bedig Mary Gardiner Benton Ann M. Beveridge Donna Barter Billings Arthur Blasberg, Jr. Barbara Van Every Bosworth Earle S. Bosworth, Jr. Carolyn Roberts Boucher Barbara Briggs W. Davidson Bryant Fay Klafstad Carpenter Manson H. Carter Elaine Noyes Cela John C. Chernauskas Mary Hathaway Cherry John S. Choate June Stairs Cook Robert L. Cook Janet Pride Davis Raymond W. Deltz Miriam H. Dickinson Justine Jackson Doherty Barbara Grant Doyle Elaine E. Erskine Anne Hagar Eustis Norma Egerton Evans William M. Fairley Georgiana Hooker Firth Claire Rosenston Fishstein Barbara A. Foley Ruth Endicott Freeman Jean Desper Fryberg Paul A. Golden Elizabeth Brown Gordon Hope Harvey Graf Fred H. Hammond, Jr. Martha Bennett Headley Jean C. Hillsen John H. Ives Robert L. Jacobs, Jr. Jean Beauchamp Johnsrud Audrey Fountain Jordan Pauline Vitkauskas Kuzmeski Patricia Lydon Latham Robert Latham Roy F. Leaf Louise J. Leavenworth Cynthia Crook Lieck

David D. Lynch

Nellie Macdougall Shirley Marshall Marden Barbara Starbuck Marshell Sally McCormack McDonnell Sidney B. McKeen Richard G. Michelsen Jean Maloof Naman Robert F. Nardozzi Donald E. Nicoll Hilda Farnum Nicoll Benson Noice, Jr. James C. Noice Leon V. O'Donnell Andrew B. Offenhiser Charles A. O'Reilly Audrie Drummond Owsley Leslie Amlaw Perry Russell S. Phillips M. Marjorie Plaisted Nancy Semonian Protter Marilyn Perkins Prouty Joseph L. Putnam L. Charles Rastelli A. Raymond Rogers, Jr. Antoinette Fera Romano June White Rosenberg Robert C. Rowell Robert Sage Alvin Schwartz Barbara Hart Shanahan Daniel J. Shanahan, Jr. Martha Loughman Shepard Phillip J. Shore Burton S. Silberstein Herbert Singer Robert A. Slavitt William C. Slemmer Anne Houston Stiller Carleton P. Stinchfield Gerald Stoll Jeanne Pelletier Sutphin Ann Jennings Taussig Beverly Hayward Teague Kenneth J. Vigue Edward A. Waller Leonard R. Warshaver Gordon M. Watts Haroldene Whitcomb James H. Wing Christine Woodbury C. Roy Woodman Priscilla Leonard Woodman Ivan A. Yeaton, Jr.

1950 Ruth Pierce Abrahamsen John Alex Barbara Wyman Anderson Charlotte Shoul Backman Gerald G. Baker Robert F. Barlow Robert A. Barteaux Nancy Bradbury Belisle Thomas G. Blake Nancy Ardiff Boulter George N. Bowers, Jr. Richard M. Bowers Hildegarde Pratt Burkhart Robert C. Burkhart Mary Seward Crafts Philip P. Dine James F. Doughty Nelson T. Everts Ralph H. Field Virginia Hill Field Gerald B. Frank James A. Fraser Robert S. George Joan Seekins Golden Gloria Gordon Goldman Charlotte Crandall Graves Barbara Miller Green Eileen J. Greene

Grace Rutherford Hammond Constance Leonard Haynes Kevin Hill Marjorie Jackson June R. M. Jensen Hugh B. Jordan Richard H. King Robert N. Kirk John S. Lawton Doris Knight Leete Neil Leonard, Jr. Beverly Deschenes Libby Barbara Starr Lipson Charles H. Lord Elizabeth Jennings Maley Robert A. Marden William E. McDonnell John D. McSweeney Mary Ellen Jordan Megargee David G. Montt Jean Chickering Nardozzi Robert G. Olney Winslow W. Reed Patricia Murray Richards Robert Rosenthal Pauline Berry Rowell Eleanor L. Runkle Nancy Ricker Sears Alan E. Silberman Alene Sylvester Smiley Charles L. Smith, Jr. Leonard W. Smith Mildred Fenwick Starrett Charlotte Cowan Sutherland Irwin Swirsky Priscilla Tracey Tanguay William A. Tippens Richard C. Urie Joseph Verrengia Russell O. Washburn Robert R. Wehner Patricia Root Wheeler Beverly Holt Wiegand George C. Wiswell, Jr. Harold S. Wormuth 1951 Nancy Nilson Archibald

Robert E. Archibald Clifford A. Bean Cecil A. Beaupre Richard B. Birch Myra Hemenway Bowers Frederick R. Boyle Constance E. Brackett Harold E. Brewer Samuel G. Brown Vivian M. Bryant, Jr. Helen Leavitt Campbell Nancy Williams Chute Vernon Corell, Jr. John P. Crawford Sebastian J. Cultrera Glenys Blumenthal Davis Alyce Moskowitz Domenitz William T. Doyle Edith Harris Edgerton Warren J. Finegan Ernest V. Fortin Harriet Boyer Frost Robert L. Gabriel Cynthia Cook Gair Elwood Gair Norval E. Garnett Russell Goldsmith, Jr. Gunnar A. Gustafson, Jr. Robert E. Hartford Marilyn Gracie Hiers Michael Reed Hunter (Deceased) Robert A. Ingraham Shirley Raynor Ingraham Donald McG. Jacobs A. Eugene Jellison

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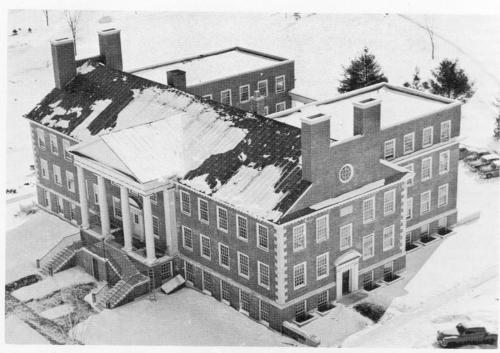
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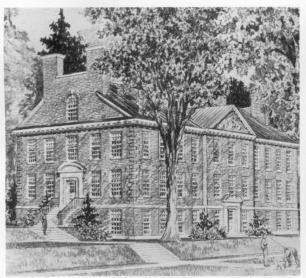
Classrooms for Social Sciences and the Humanities and a memorial to Elijah Parish Lovejoy, Class of 1826.

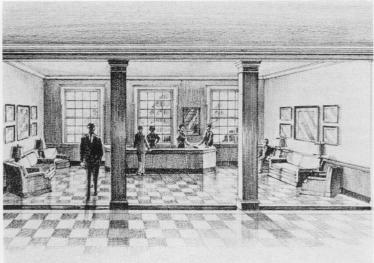
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Colby has been selected to participate in a workshop at Colorado Springs, June 22-July 11, which will seek ways in which American colleges can contribute even more effectively to the life of the nation. Dean of the Faculty Robert E. L. Strider, II, along with three other members of the faculty, will represent the college at the program sponsored by the Danforth Foundation.

The Board of Trustees has approved sabbatical leaves for eight faculty members during the college year 1959-60 to permit each to undertake research.

The manuscript of William Butler Yeats' Autobiography, plus the only known surviving volume from the library of Jonathan Edwards, are among recent important acquisitions of the Edwin Arlington Robinson Treasure Room. President Bixler presented the Edwards book. The Yeats manuscript was given by James A. Healy of New City.

The president of the American Stock Exchange, Edward T. McCormick, will address the opening of Colby's Eighth Annual Institute for Maine Industry, March 20. Paul Pigors, professor of industrial relations at M. I. T., and Ira T. Ellis, economist for E. I. du Pont de Nemours and Company, will be other speakers.

The two-day Institute is sponsored by Colby in cooperation with the following: Associated Industries of Maine; Maine Bankers Association; Maine Food Growers and Processors; Maine members, American Paper and Pulp Association; Maine Merchants Association; National Association of Wool Manufacturers; and the New England Group, Investment Bankers Association of America.

On exhibition at the State Capitol in Augusta are samples of Maine minerals from Colby's Herbert M. W. Haven Mineral Collection, one of the finest of its kind at any small liberal arts college.

Interest in graduate study is at an all-time high. More seniors than ever before have applied for aptitude examinations for admission to graduate schools.

Over 1300 requests for applications have been received for Colby's Summer Institute for Science, June 29 to August 7. Sponsored by the National Science Foundation for junior and senior high school teachers, the Institute will offer courses in biology, mathematics, physics, chemistry, and geology. Enrollment will be increased over the Institute of a year ago from fifty to eighty.

Research in developmental biology will be launched at Colby next fall by a \$44,200 grant from the National Science Foundation. Under the direction of Dr. Melvin Spiegel, assistant professor of biology, a study will be made of "protein changes in developing embryos."

COLBY COLLEGE

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ON THE HILL-BUT NOT OVER THE TOP



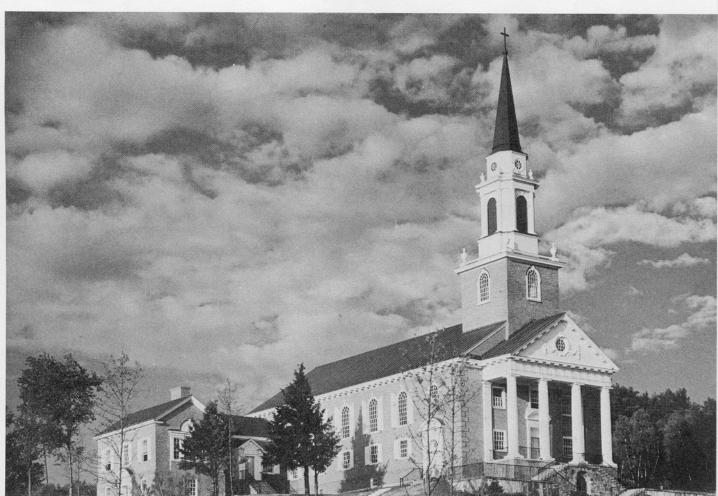
COLBY COLLEGE TODAY

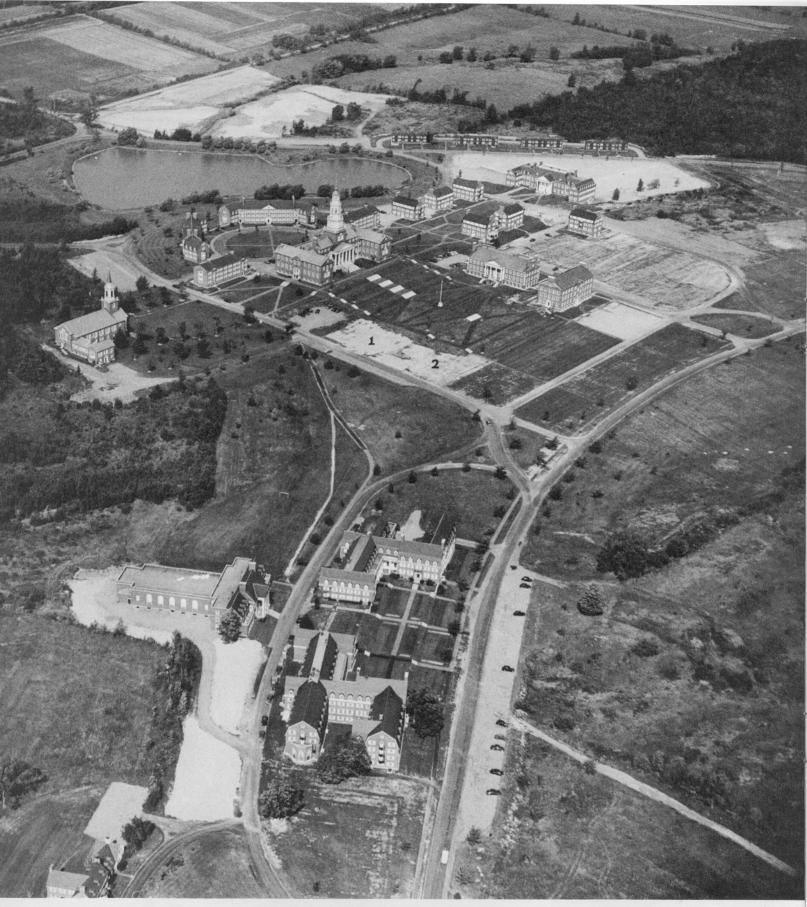
ON THE HILL-BUT NOT OVER THE TOP

The story of Colby College, wherever it becomes known, excites interest and admiration. For it is a record of great difficulties overcome and of high objectives attained. More than merely the story of what one college located in northern New England has done, this chronicle is a typically American account of what free men under our political and social institutions can achieve.

Briefly, here is the Colby College story up to the present time. Chartered in 1813, the College opened its doors in 1818 at Waterville, Maine, eighty miles north of Portland, and quickly demonstrated its usefulness. In its first century of service it graduated an exceptional number of men (and, from 1871, women) who went out into the nation and, in a variety of callings, proved themselves leaders. This was particularly true in higher education.

LORIMER CHAPEL, COLBY'S FIRST BUILDING ON THE MAYFLOWER HILL CAMPUS and one of its largest memorials, occupies high ground at the southern end of the north-south axis of the campus plan. From the portico of the chapel there are beautiful views eastward toward the Dixmont and Camden Hills, stretching to the Atlantic, and westward toward the Rangeley chain of mountains.





TWENTY-ONE NEW BUILDINGS IN FIFTEEN YEARS form a fine crown for Mayflower Hill, on which Colby College began to build its functionally planned campus with the construction of Lorimer Chapel (left center) in 1937. The president's house is situated at the lower left corner of the picture. Other groups of buildings shown in this view include: the women's unit (four dormitories and Union and gymnasium), lower middle; Miller Library (center, with spire); men's group (dormitories, fraternity houses, and Roberts Union), back of the library and extending to the right (north); and the Keyes (chemistry, physics) and Life Science Buildings, to the right in front of the library. Sites of the Social Science (1) and Music and Arts Buildings (2), opposite those of the other two classroom and departmental office buildings, are indicated.



MILLER LIBRARY SEEN THROUGH THE TREES ADJACENT TO THE MEN'S DORMITORIES. The library is the focal building in the functional plan of the Mayflower Hill campus, and the spire is the tallest structure in the State of Maine.

Colby, after surviving the Civil War, maintained its quality on this high plane until, in the 1920's, its envelopment by industrial Waterville threw a cloud over its future. In 1929 a State-sponsored survey of higher education in Maine made it clear that Colby must move from its old campus if it were to continue to serve.

Eight years later the College put up Lorimer Chapel, its first building on the 650-acre Mayflower Hill campus, two miles west of Waterville. In the face of depression, war, and inflation the "Venture of Faith" was carried forward resolutely. September of 1952 saw Colby College occupy its twenty-first new building on the new campus—able at last to conduct all of its activities there.

Colby's physical plant on Mayflower Hill represents an investment of more than \$7,000,000 on the part of about 14,000 friends, half of whom did not attend Colby College. And in twenty years its endowment has grown from \$1.5 to \$4.6 million.

Minimum Plant—Maximum Service

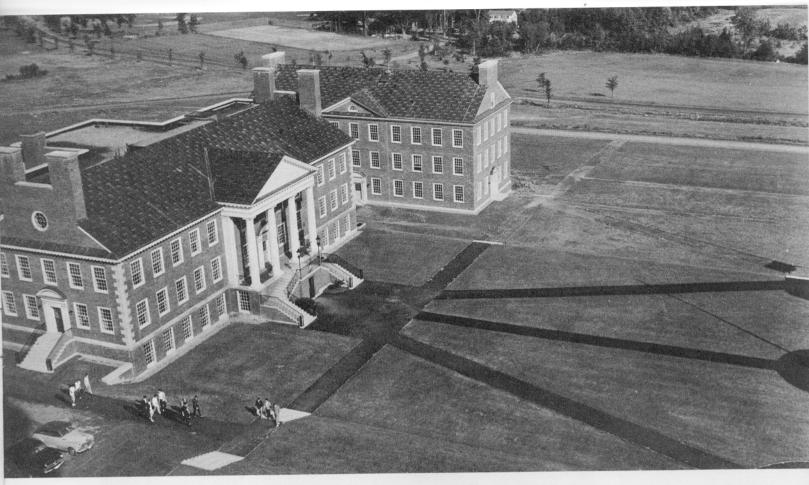
Speaking for the Colby community, President Bixler says of the new buildings and campus, "We have accepted them with the promise that they will be used for a significant educational purpose." As the College recognizes very clearly, it has at once an opportunity and a responsibility. Equipped with the minimum physical plant with which it can operate on the new campus, Colby now has to do two things which are closely intertwined.

First of all, it is determined to capitalize on its opportunity to develop a liberal arts program still better than its present one in content and arrangement, and still more fruitful in producing men and women who can become leaders in the society that has invested in their education. In the second place, also with uncompromising excellence as its goal, Colby must increase its capital funds for salaries and scholarship aid, and must complete the original plan for a campus to house a college of 1,000 men and women.

In other words, although Colby College is on the Hill, it is not yet over the top.

FOSS AND WOODMAN HALLS, third and fourth dormitories in the women's group, were first occupied in September 1952, to mark a strong advance in Colby's "Venture of Faith" and to make possible the concentration of all of the College's activities on Mayflower Hill.





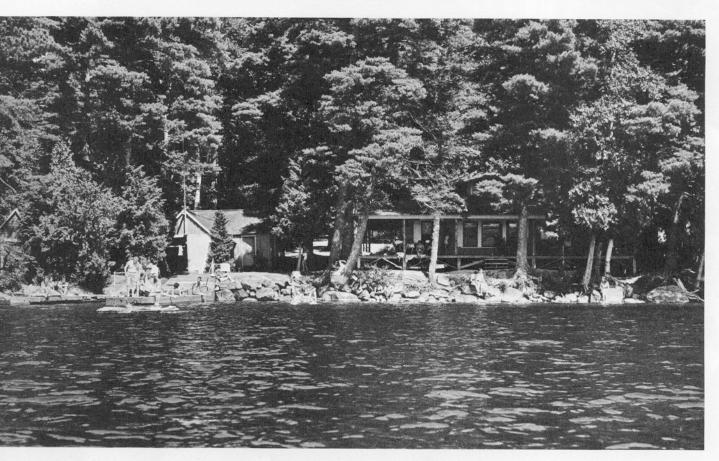
COLBY'S FIRST TWO CLASSROOM AND DEPARTMENTAL OFFICE BUILDINGS on the new campus are the Keyes and the Life Science Buildings. The departments of chemistry and physics are housed in Keyes (left). The Wales Tennis Courts may be seen directly beyond the Life Science Building, and the new Thayer Hospital (not connected with Colby College) is to the right, one mile distant. The terraces in the lower left of this picture lead up to Miller Library.

ONE OF THE CHIEF BEAUTY SPOTS ON THE MAYFLOWER HILL CAMPUS. You are looking through the Boardman Willows, a traditional link with Colby's old campus, across Johnson Pond toward fraternity houses and Roberts Union (left, with columns). While excavating, workmen discovered an uncharted spring, and now the campus has a full-flowing pond of five or six acres.



An Investment in Excellence

In its struggle up Mayflower Hill the College has received exceptional aid from its friends. They have been welcome partners in an unparalleled achievement. So far as is known, never before in the history of American higher education has a well-established college or university relocated itself without having, in advance, the assurance of large benefactions. Colby



COLBY OUTING CLUB LODGE ON GREAT POND, in the Belgrade Lakes a few miles west of Waterville, is a favorite retreat in the warm season.

has the interest and liberality of its many friends to thank for its success to date in this widely acclaimed "Venture of Faith."

The College is able to give a very good performance in its new setting—but that is not enough. *Excellence* is the goal. No friend who knows Colby would be satisfied with less.

Its prime concern now is to adjust faculty salaries upward, since increases made in recent years have been more than balanced by jumps in

the cost of living. The basic need of a forward-looking college must always be sufficient funds to attract and hold teachers of the highest capacity. Colby today is not in the best competitive position, for it does not get enough income from its limited endowment and comparatively low tuition fees.

Sof equal importance is the selection of a group of students who can respond to the best efforts of the faculty. Many young men and women of this type, as experience proves, need financial assistance. Colby now helps as many as it can, out of income available from its present endowment of \$761,000 for scholarships, and from other sources. During 1951-1952, 212 out of 1,050 Colby College students received a total of \$101,000 in aid—\$66,000 in scholarship grants and \$35,000 from earnings on campus jobs.

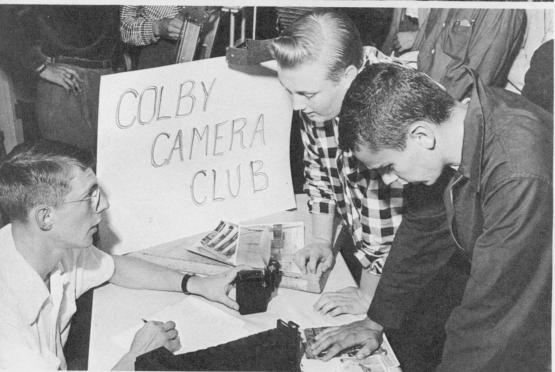
Colby is probably near the average in numbers of students whom it helps in these ways. One college of its type has concluded, after thorough study, that 30 per cent of the kind of students it wishes to enroll will need such aid. Colby has a long tradition of providing the best education it can for the best students it is able to find, regardless of their financial ability. Today it requires greatly expanded scholarship funds in order to offset the sharply increased costs of an education in recent years.

A TYPICAL—AND TEMPORARY—CLASSROOM IN MILLER LIBRARY. With beaverboard and ingenuity, Colby holds in the library many classes which as soon as possible must be transferred to a much-needed building designed to house the social science and language departments, among others. Here Professor Daniel Zaret, of the Colby Summer School of Languages, teaches Russian to students preparing for diplomatic or military service in the USSR. French, German, Italian, and Spanish are also in the curriculum.





HUMOR IN THE HANG-OUT. Student artists deftly covered the four walls of this recreation room in Roberts Union with scenes typical of the four undergraduate years at Colby College. Arrival in Waterville in September, as here shown, marks the beginning of the pilgrimage toward Colby's B.A. TV parties and dancing to radio are a strong magnet, and help to concentrate student fun and relaxation from studies right on the campus.



RIGHT SPEED? RIGHT FO-CUS? "We'll do it better next time." Students of the camera form an active group at Colby, whose buildings offer a good first target. Even better are the beauty spots which abound in the Maine countryside and along the world famous coast of Maine, forty miles to the east.



RAISE A BIG CHEER. The Colby lads were not favored to win from this undefeated team, so the final result—Colby 13, Visitors 6—gave them a great lift.

HERE'S THE PITCH. Music is enjoyed at many levels in the Colby community—towngown orchestra, college choir, glee club, and more. Here, selected members of the glee club are singing on a program broadcast throughout New England.

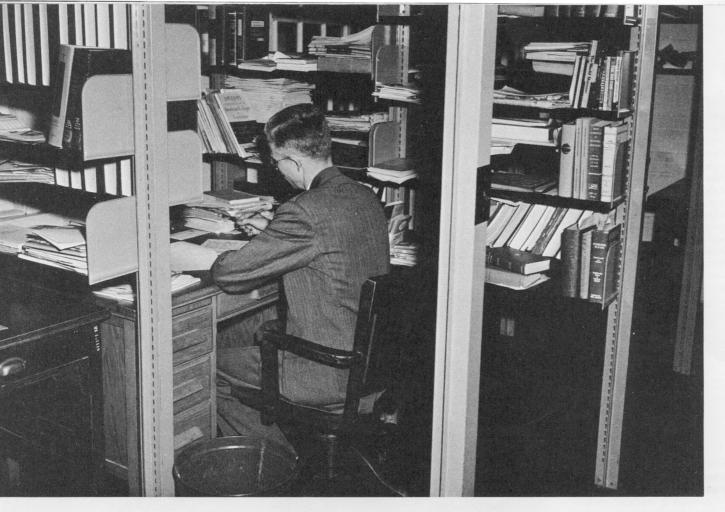


COLBY'S SKI JUMP, third longest among the New England colleges, was financed and built as the result of student initiative and enterprise, with some aid from other friends of the College.



THE SKI LODGE. Excellent spot on a cold winter afternoon. The Outing Club also has a lodge on one of the Belgrade Lakes, located nearby.





INVITATION TO LEARNING. Four members of the Department of History (adding a mimeograph machine and table) are currently obliged to use, in Miller Library, a "beaverboard" office with floor space 12½ by 16⅔ feet. Other departments work under similar handicaps. Construction of the Social Science and Music and Arts Buildings, both included in the architect's basic plans for a functional campus on Mayflower Hill, will relieve this unfavorable situation.

Although physical construction on its Mayflower Hill campus is less critically urgent than it was, the College still has to complete its campus. Several more buildings, included in the architect's plans as originally drawn, are needed. Four class and departmental office buildings were specified in the master plan for Colby's new functional campus, and only two of these—one for life sciences, the other for natural sciences—have been built. In order of priority, then, Colby must provide:

➢ The Social Science Building. Classrooms and offices for the departments concerned are now provided temporarily in Miller Library, which is badly overcrowded. The enrollment in the social science division, heaviest in any of the College's three divisions, constantly presses for a solution to the problem.

The new building will be named for Elijah Parish Lovejoy, Colby 1826, America's martyr to the freedom of the press. The building is also to serve as a shrine to Lovejoy's memory, and a national committee of leading newspapermen is sponsoring the fund, which has now passed \$100,000.

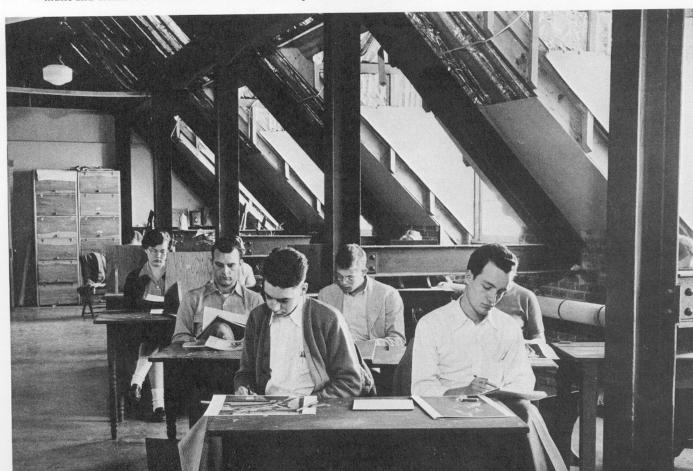
Colby's departments of art, music, and drama, which also attract heavy enrollments, likewise have no home of their own. Temporarily this group is housed in the library, in Lorimer Chapel, and in Roberts Union. A building to provide for Colby's growing and important work in the arts and music would give a lift to the whole College. Incidentally, the theater would serve as the auditorium which every college needs and Colby lacks.

Maintenance Shops must be built to replace the makeshift devices that Colby now is obliged to use. Provided with these, the College could

operate both more efficiently and more economically.

Foss and Woodman Halls, opened in September 1952, were immediately filled to capacity, as Low and Coburn, the other two dormitories for women, have consistently been. To relieve some pressure in these four units and also because it would serve another and even more important purpose, Colby plans to build a coöperative dormitory that will house up to 50 women students. It will assist young people who need to pare their college expenses to a minimum, and it will further strengthen Colby's tradition of providing education of the highest quality at the lowest possible cost.

ART IN UNARTISTIC SURROUNDINGS. Until it acquires the funds for constructing the music and arts building that was included in the architect's plan for the Mayflower Hill campus, Colby is obliged to hold art classes under the girders of Roberts Union's top floor. The College's work in music and drama is carried on under similar handicaps of location and space.



A covered hockey rink will supplement in a necessary way Colby's athletic and recreational facilities. The College's physical setting naturally puts emphasis on winter sports, and the students have themselves built one of the longest ski jumps existing in the New England colleges. Interest in hockey, too, runs high within the Colby community and in northern New England. Capricious weather, however, has proved the impracticability of having an outdoor hockey rink at Colby, and the College has reached the inescapable conclusion that it must plan to construct a covered hockey arena.

An administration building would do two things: release space in Miller Library which is now used by the College's various administrative officers, and knit them and their work together yet more effectively.

Two other needs must also be met by Colby in the next decade. Further landscaping, including campus lighting, will be needed to make the new campus the attractive physical setting that it was designed to be. Other areas of the campus need as careful treatment as has been given to the grounds surrounding Lorimer Chapel, and adequate lighting must be provided during the dark months of the year.

Finally, the College must repay the loan which it contracted in order to anticipate further sharp increases in building costs, and in order to avoid paying \$15,000 to \$18,000 a year (the interest on \$300,000 to \$360,000) for bus operations as long as half of the women students were obliged to live on the old campus. Colby's Trustees courageously authorized the borrowing of the \$1 million as a prudent economy and as insurance that the College could weld its academic program together on one campus, without further years of disrupting and costly two-campus operations.

Payments on pledges already received by Colby will reduce this strategic borrowing to \$800,000. Gifts made to Colby College enabling it to repay this amount will have double force: they will be to a "going concern," since Foss and Woodman Halls are already in use, and they will release interest payments which can then be applied to the College's operating budget.

In sum, here is the conservative list of the new resources that Colby College must obtain in the next decade. These will be used as a means to enable the College to excel in the field of liberal arts education.

Colby's Present Needs

Endowment.	
For Faculty Salaries	\$2,000,000
For Scholarship Aid	1,500,000
Buildings:	
Lovejoy (social sciences, languages)	500,000
Art and Music	400,000

Endowment:

Lovejoy (social sciences, languages)

Art and Music

Maintenance Shops

Coöperative Girls' Dormitory

Additional Recreational Facilities

Administration

Landscaping (including campus lighting)

For investment in buildings already constructed

500,000

400,000

185,000

175,000

90,000

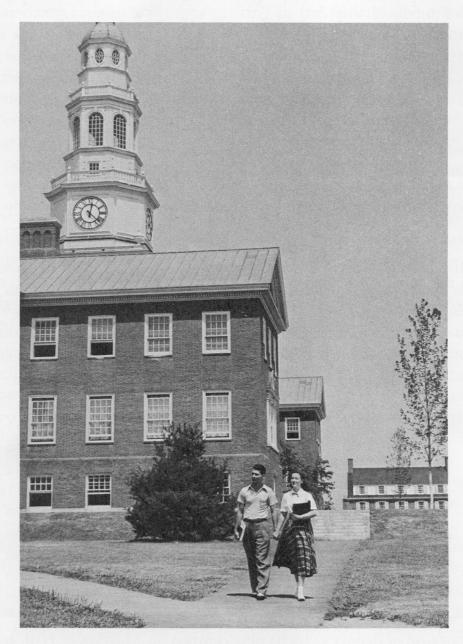
90,000

\$6,000,000

Colby College has a long and honored history, a record of growth and vitality that has won widespread acclaim, and an opportunity for future usefulness which it proposes to exploit to the full. The extent to which it can do so will, however, depend to a considerable extent on the continued support of old friends and the enlistment of new. Colby, in developing

Growth and Developmen	t of Colby Col	llege
	1930	1953
Students	605	1,046
Faculty	37	82
Buildings	18	21 (all nev
Volumes in library	70,000	157,000
Annual budget	\$285,000	\$1,380,000
Endowment	\$1,465,000	\$4,642,000
Investment in educational plant	\$1,045,000	\$7,498,000
Total assets	\$2,700,000	\$13,210,000

over a period of twenty years its new campus on Mayflower Hill, has demonstrated the soundness of the investment its friends have made in it. Now the College earnestly invites their further support so that in the next decade it can go wholly over the top and attain its legitimate educational objectives.



IN THE SMILING MONTHS, when most colleges have closed down, the Colby campus is, if possible, busier than ever. Here are two students enrolled in the Summer School of Languages, which in seven intensive weeks covers an ordinary year's course of study in any one of five modern languages. Other study projects and institutes, all at the professional level, contribute also to making the Colby campus a busy and useful place in summer as well as during the regular academic year.

THE LIBERAL ARTS IDEA

The essence of what is known as "a liberal arts education" lies not so much in the range of subjects studied as in the total effect which this curriculum has in developing the abilities and personality of the individual student.

The facets of a liberal education have been analyzed by President Bixler in a statement of the aims of the College:

- 1. A college where young men and women will be trained by stimulating teaching in the basic fields of knowledge—the kind of knowledge which not only will help them to obtain jobs at graduation, but which will be equally valid and useful twenty-five and fifty years afterwards.
- 2. A college where students will be taught habits of discriminating thinking which will enable them to sift truth from propaganda, the sound from the fallacious, and the good and beautiful from the cheap and shoddy.
- 3. A college where students learn to view events and situations with a sense of perspective grounded upon a long-range understanding of history.
- 4. A college where the campus is a laboratory for democratic group living, sending out men and women who will be responsible, intelligent, and loyal citizens of their larger communities.
- 5. A college where a student is exposed to the highest ideals of ethics and religion and is encouraged to adopt these as supplying his personal dynamic for a life of creative and fruitful service.

COLBY COLLEGE

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